UNOFFICIAL COPY

Doc#. 2313208134 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/12/2023 02:26 PM Pg: 1 of 3

This instrument was prepared by: Zedmara Toro 2999 NE 191 St, #808, Aventura, FL 33180 When recorded, return to: Zedmara Toro EMILION CAPITAL LLC 2999 NE 191 St, #808, Aventura, FL 33180

Loan No: E-2182

(Space Above For Recorder's Use)

SATISFACTION OF MORTGAGE

KNOW ALL MEN E 'THESE PRESENTS: That We, EMILION CAPITAL LLC, a Florida Limited Liability Company, the owner and holder of a certain ASSIGNMENTAND ASSUMPTION AGREEMENT, recorded on May 17th, 2022 and recorded Official Records Doc #: 2213706025, executed by A & S CAPITAL, LLC, a Florida Limited Liability Company, of the Public Records of Cook County, and a certain MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, recorded on May 17th, 2022, and recorded Official Records Doc #: 2213706024, executed by 7601 PRARIE LLC, an Illinois Limited Liability Company, of the Public Records of Cook County, securing one certain Note in the principal sum of ONE MILION SEVEN HUNDRED THREE THOUSAND and 00/100 DOLLARS (\$1,703,000.00) and certain promises and obligations set forth in said mortgage Ceec, upon the property situate in said State and County described as follows, to-wit:

Property Address: 7601-7619 S. PRARIE AVE, CHICAGO, IL 60619

PIN: 20-27-310-001-0000

Legal description: SEE EXHIBIT "A" ON PAGE 3

hereby acknowledge full payment and satisfaction of said note and mortgage deed, and so rrenders the same as canceled, and hereby direct the Clerk of said County to cancel the same record.

WITNESS my hand and seal on this 1 day of Harch

.....

EMILION CAPITAL

///

By: JORGE SILBERSTEIN, SR.

As: MANAG

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STATE OF FLORIDA	
COUNTY OF MIAMI-DADE	

SS:

This instrument was acknowledged before me by JORGE SILBERSTEIN, SR., AS MANAGER OF EMILION CAPITAL LLC, on this _____ day of ______ 2023, who is (1) personally known to me as identification and who did take an oath. OR who () produced RES: O. COOK COUNTY CLARK'S OFFICE MY COMMISION EXPIRES: 09-09-9085

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EXHIBIT A

Legal Description

LOTS 11 AND 12 IN BLOCK 11 IN PITNER SUBDIVISION OF SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probably Of Cook County Clark's Office