UNOFFICIAL CC

Doc#. 2313213085 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/12/2023 10:08 AM Pg: 1 of 2

Satisfaction Mortgage/Lien Release

Recording Requested By & Return To:

Old National Bank Mortgage Department P.O. Box 3788 Evansville, IN 47736

State of ILLINOIS

Lenders Loan Number: 1472427399/2100027053

MIN: 101209400000161999 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENT'S that Mortgage Electronic Registration Systems, Inc. as nominee for the beneficial owner, whose address is F.O. Dox 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: THOMAS G MCMAHON AND PAULA A MCMULLEN

Mortgage Amount: \$75,000.00

Mortgagee: Mortgage Electronic Registration Systems, Inc., as avartgagee, as

nominee for OLD NATIONAL BANK, its successors and assigns

Original Mortgagee: OLD NATIONAL BANK, as successor by merger with FIRST MIDWEST BANK

Dated: April 23, Record: N/A 2019 Page: N/A

Pecorded: May Instrument # 07 2019 1912201189

Legal Description: THE NORTH 30.00 FEET OF THE SOUTH 70.62 FEET (AS NO ASURED ALONG THE WEST LINE) OF LOT 1 IN THE PLAT OF RESUBDIVISION OF LOTS 42 AND 43 IN THE PINES OF TINLEY PARK UNIT 28 A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, AND OF LOT 44 IN THE FINES OF TINLEY PARK UNIT 2C, A PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

18334 PINE WOOD LN TINLEY PARK IL 60477

PIN: 31-06-205-032-0000

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 3rd day of May ,2023

Mortgage Electronic Registration Systems, Inc.

Paula Briscoe, Assistant Secretary

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STATE OF INDIANA)
COUNTY OF VANDERBURGH	-)

On the 3rd day of May , 2023 , before me appeared Paula Briscoe, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration System, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument: that he knows the seal of said corporation: that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

SHARON JANE SMITH NOTARY PUBLIC

SEAL

VANDERBURGH COUNTY, STATE OF INDIANA MY COMMISSION EXPIRES OCTOBER 31, 2024 Electronically Notarized in Person via Simplifile

Sharon Jane Smith

Notary Public - Commission Expires: 10/31/2024

The following in a unent was prepared by Anna Margellos, Old National Bank, 101 NW 4th ST., Evansville, Indiana 47708. LOAN 1472427390/2100027053 / PO - May 01, 2023

I, affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. /s/

Anna Margellos, Custodian Documentation Specialist