

UNOFFICIAL COPY

When Recorded Return To:
Midland Mortgage, a Division of MidFirst Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2313219150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2023 02:12 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW AMERICAN FUNDING, LLC F/K/A BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, WHOSE ADDRESS IS 14511 MYFORD ROAD, SUITE 100, TUSTIN, CA 92780, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100 OKLAHOMA CITY, OK 73118 (800)654-4566, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/15/2017, and made by CHRISTINA WILLIAMS AND GUS WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, ITS SUCCESSORS AND ASSIGNS and recorded 12/07/2017 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1734149337.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE WEST 15 FEET OF LOT 21 AND THE EAST 15 FEET OF LOT 22 IN BLOCK 6 IN EDWARD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-21-419-003-0000

Modification: 10/11/2022; INSTR: 2228434193.

Property is commonly known as: 4951 W SCHOOL ST, CHICAGO, IL 60641.

Dated this 12th day of May in the year 2023

NEW AMERICAN FUNDING, LLC F/K/A BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, by MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, its Attorney-in-Fact

MARY MOJICA

VICE PRESIDENT

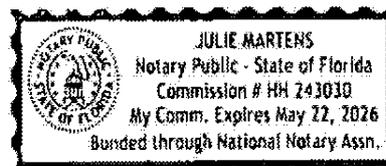
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of May in the year 2023, by Mary Mojica as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Attorney-in-Fact for NEW AMERICAN FUNDING, LLC F/K/A BROKER SOLUTIONS, INC. D/B/A NEW AMERICAN FUNDING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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