

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 2313228148 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2023 12:54 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** **0430 "MURILLO" Lender ID:286 Cook, Illinois
MIN #: 100397204299784303 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ANGEL MURILLO AND NORA MURILLO, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/15/2022 Recorded: 03/28/2022 as Instrument No.: 2208704171, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND HEREINAFTER REFERRED TO IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK. STATE OF IL. AND IS DESCRIBED AS FOLLOWS:

THE NORTH 2 FEET OF LOT 6 AND ALL OF LOT 7 (EXCEPT THE NORTH 7 FEET THEREOF) IN CAVALLONE'S SUBDIVISION OF LOTS 66 AND 67 IN J.S. HOVLAND'S RESUBDIVISION OF J.S HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

BEING THAT PARCEL OF LAND CONVEYED TO ANGEL MURILLO AND NORA MURILLO, HUSBAND AND WIFE. JOINT TENANTS FROM DIANE L MURRAY, N/K/A DIANE L SAUERBIER MARRIED TO JOHN SAUERBIER BY THAT DEED DATED 12/14/1995 AND RECORDED 01/19/1996 IN INSTRUMENT 96-053451. OF THE COOK COUNTY, IL PUBLIC REGISTRY. ACCORDING TO THE PUBLIC RECORDS, THERE HAS BEEN NO CONVEYANCE OF THE LAND WITHIN A PERIOD OF TWENTY-FOUR MONTHS PRIOR TO THE DATE OF THIS REPORT, EXCEPT AS FOLLOWS: NONE

PARCEL ID(S): 24-14-109-068-0000

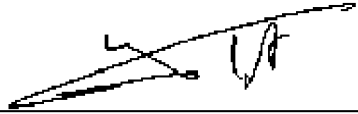
Assessor's/Tax ID No.: 24141090680000
Property Address: 10553 S SPRINGFIELD AVE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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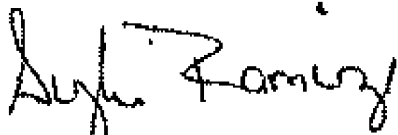
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND/OR ASSIGNS
On May 12th, 2023

By: 
TSEDAL ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On May 12th, 2023, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS SUCCESSORS AND/OR ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432