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Doc#. 2313233056 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/12/2023 09:55 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-16-108-037-1195



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 31, 2007** executed by **JOSEPH J. CALVANICO AND KELLY A. KEELER NOW KNOWN AS KELLY A. KEELER CALVANICO, AS JOINT TENANTS**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JANUARY 11, 2008** as Instrument No. **0801142012** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **130 SOUTH CANAL STREET 9M, CHICAGO, ILLINOIS 60606**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 11, 2023**.

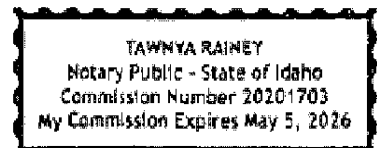
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

JACKI WILKINS, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 11, 2023**, before me, **TAWNIA RAINY**, personally appeared **JACKI WILKINS** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TAWNIA RAINY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



This document contains electronic signatures.



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BA8050117IM - LRS2155955 - CALVANICO

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 9M IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99214670, AS AMENDED BY DOCUMENT 0429408090 AND 0429408099, & AS MAY BE FURTHER AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 159, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99214670, AS AMENDED BY DOCUMENT 0429408090 AND 0429408099, & AS MAY BE FURTHER AMENDED FROM TIME TO TIME

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.