

# UNOFFICIAL COPY

Doc#. 2313233081 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/12/2023 10:16 AM Pg: 1 of 2

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0334553062

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID L POTTHOFF AND TRACEY A OLSON** to **WELLS FARGO BANK, N.A.** bearing the date 02/11/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 120555128**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 25 FEET OF LOT 2 (EXCEPT THE EAST 152 FEET THEREOF) AND THE SOUTH 50 FEET OF LOT 3 (EXCEPT THE EAST 152 FEET) IN THE EAST 1/2 OF BLOCK 21 IN EAST HINSDALE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Parcel ID Number 18-06-211-010-0000, 18-06-211-011-0000

Property is commonly known as: 4053 WOODLAND AVE, WESTERN SPRINGS, IL 60558.

Dated this 05th day of May in the year 2023

WELLS FARGO BANK, N.A.



CECELIA MANSFIELD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 437913012 DOCR T052305-02:06:02 [C-2] ERCNIL1



\*D0100536593\*

# UNOFFICIAL COPY

Loan Number 0334553062

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 05th day of May in the year 2023, by Cecelia Mansfield as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 437913012 DOCR T052305-02:06:02 [C-2] ERCNIL1



\*D0100536593\*

Property of Cook County Clerk's Office