

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2313547091 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/15/2023 11:46 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DONALD A GRUDZINSKI AS TRUSTEE OF THE DONALD A GRUDZINSKI TRUST DATED JANUARY 8, 2010 AS TO AN UNDIVIDED 1/2 INTEREST AND KAREN L GRUDZINSKI AS TRUSTEE OF THE KAREN L GRUDZINSKI TRUST DATED JANUARY 8, 2010 AS TO AN UNDIVIDED 1/2 INTEREST.** to **JPMORGAN CHASE BANK, N.A.**, dated **11/07/2019** and recorded on **12/03/2019**, in Book **N/A** at Page **N/A**, and/or as Document **1933708354** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-17-205-001-0000**

Property Address: **1215 W DOVINGTON DR HOFFMANN ESTATES, IL 60169**

Witness the due execution hereof by the owner of said mortgage on **05/12/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **05/12/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Loan No.: 1372699392

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1372699392

EXHIBIT A

LOT 7 IN BLOCK 6 IN THE URE ADDITION TO HOFFMAN ESTATES, ILLINOIS BEING A SUBDIVISION OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1978 AS DOCUMENT NUMBER 24693704 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office