

UNOFFICIAL COPY

Doc#. 2313547109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/15/2023 12:06 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **2048158337**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. **25-19-306-028-0000**



RELEASE OF MORTGAGE

The undersigned, **MANUFACTURERS AND TRADERS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY LOAN PASS-THROUGH CERTIFICATES, SERIES 1997-5**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 16, 1997** executed by **POSE PINSON, SINGLE**, Mortgagor, to **CONTIMORTGAGE CORPORATION**, Original Mortgagee, and recorded on **SEPTEMBER 24, 1997** as Instrument No. **97707840** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: LOT 8 AND 12 (EXCEPT THE NORTH 21 1/3 FEET THEREOF) TAKEN AS A TRACT IN BLOCK 96 IN WASHINGTON HEIGHTS, A SUBDIVISION IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: THE NORTH 16 FEET OF THAT PART VACATED 116TH STREET LYING SOUTH AND ADJOINING LOT 12 IN BLOCK 96 OF AFORESAID, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **11558 S HALE, CHICAGO, ILLINOIS 60643**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 12, 2023**.

MANUFACTURERS AND TRADERS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY LOAN PASS-THROUGH CERTIFICATES, SERIES 1997-5, BY SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT


TRACY ALBERTSON, ASSISTANT SECRETARY

POD: 20230425
SP8100114IM - LR - IL



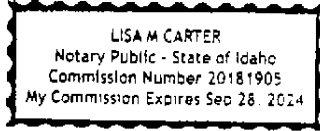
UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MAY 12, 2023, before me, LISA M. CARTER, personally appeared TRACY ALBERTSON known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. FKA FAIRBANKS CAPITAL CORP AS ATTORNEY IN FACT FOR MANUFACTURERS AND TRADERS TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY LOAN PASS-THROUGH CERTIFICATES, SERIES 1997-5 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



Property of Cook County Clerk's Office