



\*2313515023\*

Doc# 2313515023 Fee \$55.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/15/2023 01:29 PM PG: 1 OF 3

This document prepared by  
and upon recording to be  
returned to:

Matthew C. Brett  
Applegate & Thorne-Thomsen, P.C.  
425 S. Financial Place, Suite 1900  
Chicago, IL 60605

**RELEASE OF RETENTION/RECAPTURE AGREEMENT**

**THIS RELEASE OF RETENTION/RECAPTURE AGREEMENT** (this "Release") is made, as of May 3, 2023, by **JPMorgan Chase Bank, National Association**, successor-in-interest to One Mortgage Partners Corp. by way of merge: (the "Bank") for the benefit of NHS Redevelopment Corporation, an Illinois not for profit corporation ("Sponsor") and Roseland SLF Associates, L.P., an Illinois limited partnership (the "Owner").

**RECITALS:**

A. The Owner is the owner of that certain real property located at 10432-10460 S. Michigan Avenue in the City of Chicago, in the County of Cook, in the State of Illinois, on which is constructed a supportive living facility known as Victory Centre of Roseland SLF (the "Property") and Sponsor is the sole shareholder of the managing general partner of the Owner.

B. The Bank made a subsidy grant under the Affordable Housing Program sponsored by the Federal Home Loan Bank of Chicago (the "Grant") to the Owner in the amount of Five Hundred Ninety-Four Thousand and No/100 (\$594,000), pursuant to the terms of (i) a Subsidy Agreement dated June 22, 2005 by and among the Bank, the Federal Home Loan Bank of Chicago and the Sponsor ("Subsidy Agreement"), and (ii) that certain Affordable Housing Program Retention/Recapture Agreement dated as of September 1, 2005 by and among Bank, Sponsor and Owner recorded as Document 0524910083 in the Cook County Recorder's Office on September 6, 2005 (the "Repayment Agreement" and collectively with the Subsidy Agreement and any other documents evidencing the Grant, the "Grant Documents").

C. By its terms, the term of the Repayment Agreement has ended. Therefore, the Owner has requested that the Bank release the Repayment Agreement and release the Owner and Sponsor from any and all obligations set forth therein.

NCS-1154456

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**NOW, THEREFORE**, in consideration of the foregoing premises, the sum of Ten Dollars (\$10.00) in hand paid, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Bank does hereby (a) release, discharge and terminate the Repayment Agreement, and (b) release the Owner, and its successors and assigns, from all obligations set forth in the Repayment Agreement.

**IN WITNESS WHEREOF**, the undersigned has caused this Release to be executed and made effective as of the date first above written.

**JPMorgan Chase Bank, National Association,**  
successor-in-interest to One Mortgage Partners Corp. by way of merger

By: *Sonya Tippin*  
Name: Sonya Tippin  
Its: Authorized Officer

STATE OF Texas  
COUNTY OF Collin

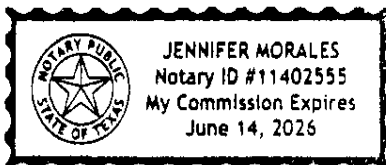
) SS:  
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I, the undersigned, a Notary Public in and for the county and State aforesaid, do hereby certify that on this 3<sup>rd</sup> day of May, 2023, Sonya Tippin, the Authorized Officer of JPMorgan Chase Bank, National Association, successor-in-interest to One Mortgage Partners Corp. by way of merger, personally known to me to be the same person whose name is subscribed to the foregoing Release of Retention/Recapture Agreement, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act and the free and voluntary act of for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(seal)

*Jennifer Morales*  
Notary Public



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## EXHIBIT A

### LEGAL DESCRIPTION

Lot B and Lots 16 through 25, both inclusive, in Block 2 in Berry's Subdivision, being a Subdivision of part of the West Half of the Northwest  $\frac{1}{4}$  of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded August 24, 1910 as document 4615643, in Cook County, Illinois.

Permanent Index Numbers: 25-15-111-029 (Affects Lot 23)  
25-15-111-030 (Affects Lot 22)  
25-15-111-031 (Affects Lot 21)  
25-15-111-032 (Affects Lot 20)  
25-15-111-034 (Affects Lot 19)  
25-15-111-035 (Affects Lot 18)  
25-15-111-036 (Affects Lot 17)  
25-15-111-037 (Affects Lot 16)  
25-15-111-046 (Affects part of Lot B)  
25-15-111-047 (Affects part of Lot B)  
25-15-111-049 (Affects Lots 24 and 25)

Common Property Address: 10430-10460 S. Michigan Avenue  
Chicago, IL 60628