

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

Doc#. 2313516014 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/15/2023 09:58 AM Pg: 1 of 3

RECORDING REQUESTED

AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Anjo Panagsagan

MIN: 100196399033(80305

MERS Phone #: (888) 679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC, its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$479,920.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/29/2021 and recorded on 10/19/2021, as Instrument No. 2129220534

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 5015 N CLARK ST UNIT 203 CHICAGO, IL 60640

Parcel Tax ID: 14-08-310-021-0000

Original Mortgagor: WILLIAM P SAMMARCO

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC, its Successors and Assigns

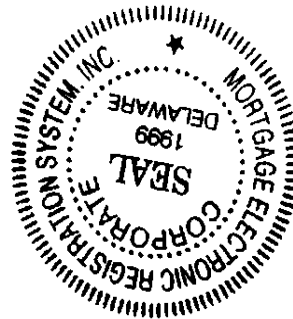
Date: 05/08/2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC, its Successors and Assigns



Name: Debbie A. Swayzer

Title: ASSISTANT SECRETARY




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STATE OF Louisiana } s.s.

PARISH Ouachita

On 05/08/2023 before me appeared Debbie A. Swayzer to me personally known, who did say that s/he/they is (are) the ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for GUARANTEED RATE, INC, its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.

  
Notary Public: Yolanda A. Diaz

My Commission Expires: LIFETIME  
Commission #: 87401

Yolanda A. Diaz  
State of Louisiana  
Lifetime Commission  
Notary Public ID # 87401

Property of Cook County Clerk's Office

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## EXHIBIT A – LEGAL DESCRIPTION

**UNIT NUMBER 203 IN THE RESLOW CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND**

**LOT 1 IN R.W. MATTESON'S RESUBDIVISION OF THE NORTH ½ OF LOT 21 IN A.J. BROWN'S SUBDIVISION OF 23.94 ACRES OFF THE SOUTH SIDE OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF GREEN BAY ROAD AND LOTS 16, 17 AND THE WEST ½ OF LOT 18 IN W.M. LEMOYNE'S SUBDIVISION OF LOTS 18, 22 AND 23 IN A.J. BROWN'S SUBDIVISION AFORESAID:**

**(EXCEPT THAT PART OF SAID LOT 1 BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 AFORESAID:**

**THENCE NORTH 89 DEGREES 26 MINUTES 31 SECONDS EAST, A DISTANCE OF 73.11 FEET;**

**THENCE SOUTH 00 DEGREES 33 MINUTES 29 SECONDS EAST, A DISTANCE OF 32.14 FEET;**

**THENCE NORTH 89 DEGREES 26 MINUTES 31 SECONDS EAST, A DISTANCE OF 0.33 FEET;**

**THENCE SOUTH 00 DEGREES 33 MINUTES 29 SECONDS EAST, A DISTANCE OF 23.16 FEET;**

**THENCE NORTH 89 DEGREES 26 MINUTES 31 SECONDS EAST, A DISTANCE OF 65.31 FEET;**

**THENCE NORTH 08 DEGREES 43 MINUTES 28 SECONDS WEST, A DISTANCE OF 55.87 FEET TO THE POINT OF BEGINNING);**

**ALSO**

**THE SOUTH ½ OF LOT 21 (EXCEPT THE EAST 200 FEET THEREOF) IN A.J. BROWN'S SUBDIVISION OF 23.94 ACRES OFF THE SOUTH SIDE OF THE NORTH ½ (EAST OF GREEN BAY ROAD) OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE EXCLUSIVE RIGHT TO THE USE OF PARKING STOP G 13 AND STORAGE SPACE S-13 LIMITED COMMON ELEMENTS, AS DELINEATED AND REFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.**

**WHICH SURVEY IS ATTACHED AND EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 1, 2021, AS DOCUMENT NUMBER 21182570281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME**

**14-08-310-021-0000**

**14-08-310-002-0000**

**CKA: 5015 North Clark Street, Unit 203 , Chicago, IL, 60640**