

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2313519051 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/15/2023 09:57 AM Pg: 1 of 2

**This Instrument Prepared By:**

**Haly Vinas**  
Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919  
(401)282-7000

Loan #: **4507855402**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RENEE E BOROUGH A SINGLE PERSON**

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 06/08/2007 Recorded: 07/16/2007 as Instrument No: 0719756013

Loan Amount: **\$100,000.00**

Legal Description: **LOT 31 IN MATT C. FLANAGAN'S MILWAUKEE AVENUE SUBDIVISION OF LOT 8 (EXCEPT THE EAST 297.25 FEET THEREOF) AND LOT 10 (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN ASSESSOR'S DIVISION IN THE EAST 1/2 OF SECTION 3, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTH LINE OF THE CALDWELL RESERVE AND NORTH OF THE INDIAN BOUNDARY LINE. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.**

Parcel Tax ID: **13-03-204-013-0000**

County: Cook County, State of Illinois

Property Address: 6335 NORTH TRIPP AVENUE, CHICAGO, IL 60646

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/11/2023**.

**CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A.,  
F/K/A CITIZENS BANK, N.A., SUCCESSOR BY  
MERGER TO CHARTER ONE BANK, N.A.**

By: 

Name: **Stephanie Camara**

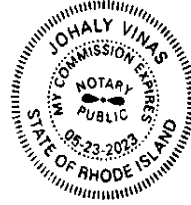
Title: **Assistant Vice President**

# UNOFFICIAL COPY

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **05/11/2023**, before me, **Johaly Vinas**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President of CITIZENS BANK, N.A, F/K/A RBS CITIZENS, N.A., F/K/A CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Johaly Vinas**  
My Commission Expires: **05/23/2023**  
Commission #: **764154**

Property of Cook County Clerk's Office