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Doc#. 2313528053 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/15/2023 10:28 AM Pg: 1 of 5

Dec ID 20221201619711

ST/CO Stamp 1-754-350-288 ST Tax \$75.00 CO Tax \$37.50

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This	Do	cum	ent l	repa	ed B	<u>y:</u>
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Ginali Associates PC 947 N. Plum Grove Road Schaumburg, IL 60173

After Recording Return To:

Petru Rusu

209 Ridge Ave Apt 2A

Evanston, IL 60202

SPECIAL WARRANTY DEED

THIS INDENTURE made this 31 day of March , 2023 , between JPMorgan Chase Bank, National Association, hereinafter ("Grantor"), and Pen u Rusu, whose mailing address is 209 Ridge Ave Apt 2A, Evanston, IL 60202 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ter Do lars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does CONVEY, GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 3216 N Salk Rd, Arlington Heights, IL 60004.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Proper Title, LLC 1530 E. Dundee Rd. Ste. 250 Palatine, IL 60074

DB1/67125961.5

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	d on March 31	_, 20 <u>23</u> :		
	GRANTOR:			
	JPMorgan Cha	se Bank, Na	tional Assoc	ciation
	By: West	te a	lent	03/31/2023
	By: Wet	tte Greene		
	Title: Aut	horized Sig	ner	CONTRACTOR OF THE PROPERTY OF
				Physically Appeared
STATE OF LORIDA)) SS			
COUNTY OF DUVA				
I, the undersigned, a Notary CERTIFY that Yvette G JPMorgan Chase Bank, Nowhose name is subscribed to acknowledged that as such [HIS][HER] free and volunt Association, for the uses an	personal ational Association of the foregoing instantant act, and as independent of the purposes therein	Ily known to m, and person trument, app [HE][SHE ie free and volume. Set forth.	o me to be nally known beared before and oluntary act	the Authorized Signer of to me to be the same person and the this day in person and delivered the instrument as and deed of said National
Given under my han	d and official seal,	, this <u>31</u>	day of // [A	Reh , 20 <u>23</u> .
Commission expires 5 NN Notary Public Notary Public State of Flor	ida	03-3	David Lee /- 2023	
Notary Public S David Lee Se My Commiss HH 224591 Exp. 5/5/20	enesac ion			O _{EE}
SEND SUBSEQUENT TA	X BILLS TO:			

Petru Rusu, 209 Ridge Ave Apt 2A, Evanston, IL 60202

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Exhibit A Legal Description

LOT 29 IN BUFFALO HIGHLANDS SUBDIVISION, THE WEST 990 FEET OF THE SOUTH 2/3RDS OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 990 FEET OF THE NORTH 2/3RDS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 9, 1956 AS DOCUMENT NUMBER 1655861 IN COOK COUNTY, ILLINOIS.

COMMONLY KIYOWN AS 3216 NORTH SALK ROAD, ARLINGTON HEIGHTS, IL 60004

Permanent Real Estate Jadex Number: 03-09-111-004-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist),
- 5. All roads and local highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.