## **UNOFFICIAL COPY**

Recording Requested By: Compu-Link Corporation

When Recorded Return To: Release Department Compu-Link Corporation 14002 E. 21st Street Suite 300 Tulsa, OK 74134



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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 05/15/2023 10:09 AM PG: 1 OF 2

\*137-6370554 B H\*

## RELEASE OF MORTGAGE

Compu-Link Corporation#: 137-637055: 8 H "PHILLIPS," Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact holder of a certain mortgage, made and executed by JOSEPHINE PHILLIPS, A SINGLE WOMAN, originally to Secretary of Housing and Urban Development (HUD), in the County of Cook, and the State of Illinois, Dated: 07-15-2011 Recorded: 08-09-2011 as Instrument No. 1122118012, Book Real/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 15 FEET OF LOT 21 AND THE NORTH 12 FEET OF LOT 22 IN BLOCK 5 IN BECK'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, 10 WNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 25-28-210-012

Property Address: 12039 S PRINCETON AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the following instrument.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 1 ii/23/2022 in Instrument No.: 2232913111

On April 20th, 2023

Genie Clark, Authorized Signer

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Oklahoma **COUNTY OF Tulsa** 

On April 20th, 2023, before me, Felisha Holman, a Notary Public in and for Tulsa in the State of Oklahoma, personally appeared Genie Clark, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Felisha Holman

Notary Expires: 12.2/2026 #22016087

# 22016'
EXP

Cook County Clark's Office Prepared By: Jennifer Finnicky, Compu-Link Corporation 14002 E. 21st Street, Suite 300 Tulsa, OK, 74134 877-622-8525