UNOFFICIAL COPY

Doc#. 2313533112 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/15/2023 02:23 PM Pg: 1 of 3

PREPARED BY AND PLTURN TO: C. Riggsby Orion Financial Group, Inc 2860 Exchange Blvd. # 100 Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER U.C., SERIES 26873, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: SHANGRI LA ENTERPRISES, LLC, A WASHINGTON LIMITED LIABILITY COMPANY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE

FOR LOAN FUNDER LLC, SERIES 26873, A DELAWARE LIMITED LIABILITY COMPANY ITS

SUCCESSORS AND ASSIGNS Date of Mortgage: 12/3/2021 Note Amount: \$177,000.00

Date Recorded: February 15, 2022

Book/Page/Instrument Number: Document # 2204646003

Property Address: 639 East 100th Street, Chicago, IL 60628 SEE ATTACHED LYHIBIT A

Parcel # 25-10-405-017-0000 *COLLATERAL ASSIGNMENT OF LEASES AND RENTS RECORDED ON

2/15/2022 IN DOCUMENT # 2204646004 IS BEING RELEASED HEREWITH.*

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 26873, A DELAWARE LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on _51013

SHANGRI LA ENTERPRISES, LLC

23021080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOAN FUNDER LLC, SERIES 26873, A DELAWARE LIMITED LIABILITY COMPANY, ITS

SUCCESSOR AND ASSIGNS

By:

Scott V. Evans, Vice President

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PREPARED BY AND PETURN TO:

C. Riggsby Orion Financial Group, Inc. 2860 Exchange Bivd. # 100 Southlake TX 76092

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CA

County of Los Angeles

On <u>5-1023</u> before me, F.V. Franco, Notary Public, personally appeared Scott V. Evans, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) it/see subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their-authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Califolnia that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary public, F.V. Franco

My commission expires: August 15, 2025

F. V. FRANCO

Notary Public - California

Los Angeles County

Commission 9 2366331

My Comm. Expires Aug 15, 2025

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Exhibit A

LOT 1296 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAD
ST OF AND
WAY (EXCLIT DUNTY, ILLINOIS.

PROPERTY ADDRESS IS COMMON.
STREET, CHICAGO, IL 60628.

PARCEL ID# 25-10-405-017, 0000 ALL THAT PART OF THE SOUTHEAST 1/4 OF SAID SECTION 10 LYING

LILW/RLS/SFR 23021080

Cook County, IL