

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2313640123 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/16/2023 12:16 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TERRY W MCCAMMON AND ELLEN L MCCAMMON** to **JPMORGAN CHASE BANK, N.A.**, dated **04/03/2017** and recorded on **04/17/2017**, in Book N/A at Page N/A, and/or as Document **1710739115** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-33-213-015-0000**

Property Address: **1715 HIGHLAND AVE WICMETTE, IL 60091-2411**

Witness the due execution hereof by the owner of said mortgage on **05/15/2023**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **05/15/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070, Notary Public

**Lifetime Commission**

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7000206311

# UNOFFICIAL COPY

Loan No. 7000206311

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 61 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID, ALSO, THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3.50 ACRES OF LOT 14 IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, LYING WEST OF THE EAST 261.50 FEET OF SAID EAST 3.50 ACRES, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE AFORESAID, THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF LOT 61 IN SAID DEAN'S ADDITION TO WILMETTE; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE, THENCE EAST 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office