Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY



Doc# 2313645041 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/16/2023 02:55 PM PG: 1 OF 3

NARRIED TO EACH OTHER

UNIT NUMBER 24 IN THE COLUMBIA PLACE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOT 19 IN COLUMBIA PLACE SUBDIVISION RECORDED NOVEMBER 29, 20/4 AS DOCUMENT 0433432082, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;WHICH SURVEY IS ATTACHED AS EXHIBITATO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2004 AS DOCUMENT 0414632080 AND AMENDED BY FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED BY SECOND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED NOVEMBER 9, 2004 AS DOCUMENT 0431444116 AND FURTHER AMENDED BY THIRD AMENDMENT TO CONDOMINIUM DECLARATION RECORDED DECEMBER 13, 2004 AS DOCUMENT 0434819091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Permanent Real Estate Index Number(s): 14-30-223-276-1024

Address of Real Estate: 2849 N Hermitage Ave, Unit 24, Chicago, IL, 60657-1282

Dated this 19th day of April, 2020 OFFICIAL COPY

Salvatore Petruso

Domenica Petruso

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Salvatore Petruso and Domenica Petruso** personally known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, appeared before the this day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19th day of April, 2023.

(Notary Public)

Prepared By:

Graham Schmidt 2663 Lincoln Avenue Chicago, IL 60614 OFFICIAL SEAL
Graham B. Schmidt
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/18/2026

Mail To:

Alexander Turner

2849 N Hermitage Avenue, Chicago IL 60657

Name and Address of Taxpayer:
Alexander Turner and Camilla Fraser

2849 N Hemitage Avenue, Chicago IL 60657

REAL ESTATE TRA	15-May-2023	
	CHICAGO:	6,637.50
	CTA:	2,655.00
	TOTAL:	9,292.50 *

14-30-223-276-1024 | 20230501618255 | 0-962-114-256

Total does not include any applicable penalty or interest due.

AL ESTATE TRANSFER TAX		15-May-2023	
		COUNTY:	442.50
	(30%)	ILLINOIS:	885.00
		TOTAL:	1,327.50
14-30-223-	276-1024	20230501618255	1-247-228-624

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UNOFFICIAL COPY



EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 23GSA017138LP

For APN/Parcel ID(s): 14-30-223-276-1024

UNIT NUMBER 24 IN THE COLUMBIA PLACE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN COLUMBIA PLACE SUBDIVISION RECORDED NOVEMBER 29, 2004 AS DOCUMENT 0433432082, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NOVEMBER 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIPPT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2004 AS DOCUMENT 0414632080 AND AMENDED BY FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORLED AUGUST 18, 2004 AS DOCUMENT 0423119099 AND FURTHER AMENDED BY SECOND AMENUMENT TO CONDOMINIUM DECLARATION RECORDED NOVEMBER 9, 2004 AS DOCUMENT (42)1444116 AND FURTHER AMENDED BY THIRD AMENDMENT TO CONDOMINIUM DECLARATION RECORDED DECEMBER 13, 2004 AS DOCUMENT 0434819091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.