

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2313646036 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/16/2023 09:30 AM Pg: 1 of 3

**VERGENA WHITE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500374728**  
**JOAN VAVRA BURKE**  
PO Date: **05/09/2023**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOAN VAVRA BURKE AKA JOAN V BURKE AND DENNIS A BURKE**

to **PNC BANK, NATIONAL ASSOCIATION** dated **May 9, 2013** calling for the original principal sum of dollars  
**(\$100,000.00)**, and recorded in Mortgage Record , page and/or instrument # **1314439082**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**831 N BRAINARD AVE, LA GRANGE PARK IL - 60526**  
Tax Parcel No. **15-33-114-026-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **15th** day of **May, 2023**.

**PNC BANK, NATIONAL ASSOCIATION**

By

*Brittany Stautihar*

\_\_\_\_\_  
**BRITTANY STAUTIHAR**  
Its **ASSISTANT VICE PRESIDENT**

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**7500374728**

**JOAN VAVRA BURKE**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **15th** day of **May, 2023**, personally appeared **BRITTANY STAUENAR, ASSISTANT VICE PRESIDENT**, of **PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Janice Smith*



**JANICE SMITH**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**JUNE 28, 2025**

\_\_\_\_\_  
Notary Public  
**JANICE SMITH**  
My commission expires **6/28/2025**

# UNOFFICIAL COPY

**JOAN VAVRA BURKE**

**7500374728**

PO Date: **05/09/2023**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 5 AND THE SOUTH 1/2 OF LOT 4 IN NORTHWOODS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 200 FEET OF SAID NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 33) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office