UNOFFICIAL COPY

Doc#. 2313646136 Fee: \$98.00

Karen A. Yarbrough
Cook County Clerk

Date: 05/16/2023 10:52 AM Pg: 1 of 1

MIN Number: 100719100003288865

MERS Address: P.O. Box 2026

Flint, MI 48501-2026

MERS Phone #: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

PREPARED BY:

Diaz Anselmo & Associates, LLC 1771 West Dichl Road, Suite 120 Naperville, IL 60563 MAIL TO: Diaz Anselmo & Associates, LLC 1771 West Die il Road, Suite 120

Naperville, IL 30563

FOR VALUE RFCE VED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registratic a Systems, Inc., as mortgagee, as nominee for CROSSCOUNTRY MORTGAGE, INC., its successors and assigns harely spreads of record the assignment and transfers to CROSSCOUNTRY MORTGAGE, LLC, 1 Corporate Drive, Suite 360, Lake Zurich, Illinois 60047 its right, title, and interest in and to a certain Mortgage dated January 22, 2019 and recorded on January 28, 2019 as document number 1902847118, in the Cook County Recorder's Office, for the sum of \$75,981.00 executed by AHMAD AL-THAMRA and SALENA MANSUR, husband and wife to Mortgage Electronic Registration Systems, Inc., as mortgagec, as nomince for CROSSCOUNTRY MORTGAGE, INC., its successors and assigns

The legal description of the property being assened is:

Permanent Real Estate Index Number: 23-01-316-014-0000

LOT 7 IN THE FIRST ADDITION TO HICK OF Y HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEXID AN (EXCEPT PUBLIC HIGHWAY) ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23,1354 AS DOCUMENT 15889057 IN COOK COUNTY, ILLINOIS.

Address of Real Estate: 9342 S 76th Ave, Hickory Hills, IL 60457

This instrument serves to memorialize the transfer of this mortgage loss which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this ______ day of _______

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CKOSSCOUNTRY MORTGAGE, INC., it successors and assigns

ву:

Its: Harry Swanson Vice President

Given under my hand and official seal,

this 11 day of 11eg, 2023

Commission expires 1 Une (202

NOTARY PUBLIC

OFFICIAL SEAL RENEE M KROPP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/23 State of _____, County of _____, Lake ____, u.e undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that

Harry Swanson of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CROSSCOUNTRY MORTGAGE, INC., its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he/she signed and delivered the said instrument as his/she free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

6180-193003