

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2313646251 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/16/2023 01:24 PM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PETER J SORAGAN AND NUTCHANAT SORAGHAN HUSBAND AND WIFE**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 04/07/2008 Recorded: 04/24/2008 as Instrument No: 0811501021

Loan Amount: **\$30,500.00**

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **24-13-430-002-0000**

County: Cook County, State of Illinois

Property Address: 11007 SOUTH CAMPBELL, CHICAGO, IL 60655

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/15/2023**.

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.

By: 

Name: **Ana Andrade**

Title: **Authorized Signer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **05/15/2023**, before me, **Jessica Barstow**, Notary Public, personally appeared **Ana Andrade, Authorized Signer of Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

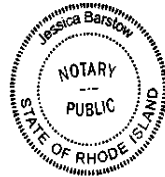
Witness my hand and official seal.



Notary Public: **Jessica Barstow**

My Commission Expires: **08/10/2025**

Commission #: **767351**



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 40 IN HAROLD J. MC ELHINNY'S SECOND ADDITION TO SOUTHTOWN, A SUBDIVISION OF CERTAIN LOTS IN BLOCK 1, 2, 4, 5, 7 AND 8 IN FIREMAN'S INSURANCE COMPANY'S ADDITION TO MORGAN PARK, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED MARCH 22, 1928 AS DOCUMENT 9963699 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-13-430-002-0000
PETER J. SORAGHAN AND NUTCHANAT SORAGHAN

11007 SOUTH CAMPBELL AVENUE, CHICAGO IL 60655
Loan Reference Number : 10325902/CBRIPD
First American Order No: 14308943
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



Cook County Clerk's Office