JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2313647102 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/16/2023 12:06 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SYLVIA A BROADNAX AND DAVID L BROADNAX to JPMORGAN CHASE BANK, N.A., dated 02/06/2007 and recorded or 03/10/2007, in Book N/A at Page N/A, and/or as Document 0713006038 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 37 IN RIDGELAND MANOR SUBDIVISION PHASE 6, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 31-20-309-003-0000.

Tax/Parcel Identification number: 31-20-309-003-0000

Property Address: 21321 VIVIENNE DR MATTESON, IL 60443

15/1.

Processor Control Contr Witness the due execution hereof by the owner of said mortgage on 05/15/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela William

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 05/15/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

**Lifetime Commission** 

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

Torth or County Clerk's Office 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-87-7

**EVA REESE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 17070

Loan No.: 4100632040