

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc# 2313613001 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/16/2023 09:59 AM PG: 1 OF 3

0002906885

SALVADOR M AGUILAR CORDERO

PO Date: 04/24/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MIGUEL CORDERO MARRIED NORMA Y VILLA SANCHEZ

to **NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY** dated
November 4, 2003 calling for the original principal sum of dollars (**\$280,000.00**), and recorded in Mortgage Record
page _____ and/or instrument # **0231750166**, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

4337 W SHAKESPEARE AVE, CHICAGO IL - 60639

Tax Parcel No. **13-34-218-009**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **4th** day of **May, 2023**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY
MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY**

By



WENDY M HAIRE

Its **VICE PRESIDENT**

S Y
P 3
S Y-1
SC _____
INT RV

IL_REL

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SALVADOR M AGUILAR CORDERO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of May, 2023, personally appeared WENDY M HAIRE, VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ANTHONY J COSCA
My commission expires **5/23/2027**



ANTHONY J COSCA, NOTARY PUBLIC
Residence - Greene
State Wide Jurisdiction, Ohio
Expiration Date 05/23/2027
Commission # 2022-RE-849517

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SALVADOR M. AGUILAR CORDERO

0002906885

PO Date: **04/24/2023**

EXHIBIT A

****THIS INSTRUMENT ALSO RELEASES LOAN MODIFICATION RECORDED ON 01/28/2011 AS INSTRUMENT NUMBER 1102810038.**** LEGAL DESCRIPTION: THE EAST 18.5 FEET OF LOT 31 AND LOT 32, EXCEPT THE EAST 12 FEET THEREOF, IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office