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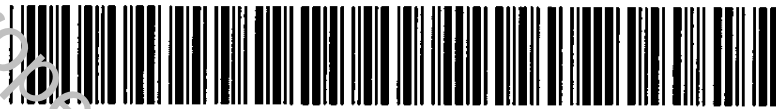
KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/16/2023 12:04 PM PG: 1 OF 6

Prepared By:
CT LIEN SOLUTIONS
KUMAR PRASHANTH KAMMARI
PO BOX 29071
GLENDALE, CA 91209-9071

RELEASE OF ASSIGNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged that a certain Assignment of Leases and Rents is hereby released and the rights and interests of the assignee, **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GCJ11 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER** are hereby cancelled and annulled with respect to the property described as follows: 7751-57 S LOOMIS BLVD, CHICAGO, IL, 60620-3751

Instrument No: 1305331131
Recording Date: 02/22/2013
Recorded in Cook County, IL

ARCHETYPE MORTGAGE CAPITAL LLC ASSIGNED TO ARCHETYPE MORTGAGE FUNDING 1 LLC, ARCHETYPE MORTGAGE FUNDING 1 LLC, A DELAWARE LIMITED LIABILITY COMPANY ASSIGNED U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2013-GCJ11 RECORDED ON 7/26/2013 INSTRUMENT NUMBER# 1320722003
Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

Parcel ID: 16974
Loan Amount: \$10,800,000.00
Borrower Name: SEABORGIUM HOLDINGS 1, LLC
Original Beneficiary: ARCHETYPE MORTGAGE CAPITAL LLC
Current Beneficiary Address: U.S. BANK GLOBAL CORPORATE TRUST SERVICES, 1719 RANGE WAY, FLORENCE, SC, 29501

The party executing this Release hereby certifies it is the current holder of Assignment of Leases and Rents described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 05/10/2023

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S 4-7
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INT SP

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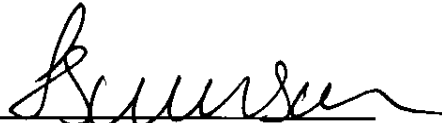
U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GCJ11 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER



By: Allison Leinen
Its: Assistant Vice President

STATE OF MINNESOTA, STEARNS COUNTY

On **May 10, 2023** before me, the undersigned, a notary public in and for said state, personally appeared **Allison Leinen, Assistant Vice President of U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF CITIGROUP COMMERCIAL MORTGAGE SECURITIES INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-GCJ11 BY: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public Jasmine Nicole Swenson

Commission Expires: 01/31/2027



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ADDITIONAL INFORMATION.

7655 S MAY, CHICAGO, ILLINOIS, ZIP 60620-2925
8155 S INGLÉSIDE AVE, CHICAGO, ILLINOIS, ZIP 60619-5205
6230 S ARTESIAN AVE, CHICAGO, ILLNOIS, ZIP 60629-1245
6236 S ARTIESIAN AVE, CHICAGO, ILLINOIS, ZIP 60629-1243 .
6458 S FAIRFIELD AVE, CHICAGO, ILLINOIS, ZIP 60620-1732
6401 S MAPLEWOOD AVE, CHICAGO, ILLINOIS, ZIP 60629-1723
1257-59 S KILDARE AVE, CHICAGO, ILLINOIS, ZIP 60623-1129
5732-34 W WASHINGTON, CHICAGO, ILLINOIS, ZIP 60644-2974
2225 E 87TH ST, CHICAGO, ILLINOIS, ZIP 60617-3021
8200 S CLYDE AVE, CHICAGO, ILLINOIS, ZIP 60617-1838
7601 S COLES AVE, CHICAGO, ILLINOIS, ZIP 60649-4319
7901 S PAXTON, CHICAGO, ILLINOIS, ZIP 60617-1122
5236 W HARRISON, CHICAGO, ILLINOIS, ZIP 60644-5103
6101 S LANGLEY, CHICAGO, ILLINOIS, ZIP 60637-2515
7612 S KINGSTON, CHICAGO, ILLINOIS, ZIP 60649-4257
7624 S KINGSTON, CHICAGO, ILLINOIS, ZIP 60649-4181
7241-49 S PHILLIPS AVE, CHICAGO, ILLINOIS, ZIP 60649-2596

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION:****PARCEL 1:**

LOTS 11 AND 12 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 19 13 430 024

PARCEL 2:

LOT 13 AND 14 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PERMANENT INDEX NUMBER: 19 13 430 025

PARCEL 3:

LOTS 159 AND 160 IN E.B. SHOGREN AND COMPANY'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1920 IN BOOK 153 PAGE 34, DOCUMENT NO. 6751064, ALL IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 20 35 117 008

PARCEL 4:

THAT PART OF LOT 69 LYING WESTERLY OF A LINE DRAWN NORTHERLY AND SOUTHERLY THROUGH SAID LOT PARALLEL WITH AND 42 FEET EASTERLY OF THE WEST LINE OF SAID LOT 69 IN DIVISION I ON WESTFALL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 21 30 404 001

PARCEL 5:

LOTS 1 AND 2 IN RESUBDIVISION OF LOTS 21 TO 26 BOTH INCLUSIVE IN BLOCK 3 IN WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 16 08 415 014

PARCEL 6:

LOTS 1 AND 2 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
PERMANENT INDEX NUMBER: 20 36 225 014

PARCEL 7:

LOTS 39 AND 40 IN BLOCK 14 IN COBE AND MC KINNON'S 63RD STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PERMANENT INDEX NUMBER: 19 24 213 001

~~PARCEL 8:~~

INTENTIONALLY OMITTED.

PARCEL 9:

INTENTIONALLY OMITTED.

PARCEL 10:

INTENTIONALLY OMITTED.

PARCEL 11:

INTENTIONALLY OMITTED.

PARCEL 12:

LOT 24 AND THE NORTH 30 FEET OF LOT 23 IN BLOCK 3 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 20 15 414 001

PARCEL 13:

LOTS 51, 52 AND 53 IN S. HAMBERG'S SUBDIVISION OF LOTS 82, 83, 84 AND THAT PART OF LOT 77 LYING WEST OF 52ND AVENUE IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 16 16 122 020

PARCEL 14:

INTENTIONALLY OMITTED.

PARCEL 15:

INTENTIONALLY OMITTED.

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PARCEL 16:

INTENTIONALLY OMITTED.

PARCEL 17:

INTENTIONALLY OMITTED.

PARCEL 18:

INTENTIONALLY OMITTED.

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