

# UNOFFICIAL COPY

Doc#: 2313633192 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/16/2023 11:31 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5010262557

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. **08-15-404-006-0000**



## RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 15, 2017** executed by **GEORGE LOCALLO AND CATHERINE R LOCALLO, A HUSBAND AND WIFE**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **DECEMBER 21, 2017** as Instrument No. **1735515207** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 6 IN BLOCK 2 IN CEDAR GLEN SUBDIVISION, A SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNERS SUBDIVISION OF THE WEST 15 RODS OF THE SOUTHEAST 1/4 AND THE EAST (6) 30TH (AS MEASURED ON THE NORTH LINE AND THE SOUTH LINE) OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

PROPERTY ADDRESS: **2439 S CEDAR GLEN DR, ARLINGTON HEIGHTS, IL 60065-4334**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 15, 2023**.

**THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

**TODD SLEIGHT, VICE PRESIDENT**

POD: 20230510

HN8021121IM - LR - IL



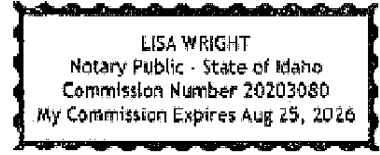
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On MAY 15, 2023, before me, LISA WRIGHT, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**LISA WRIGHT (COMMISSION EXP. 08/25/2026)**  
NOTARY PUBLIC



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