

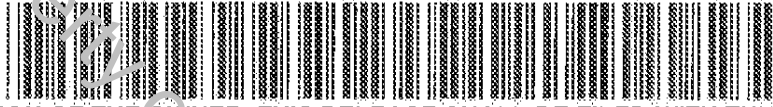
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Doc# 2313741095 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2023 11:56 AM Pg: 1 of 4

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PO BOX 29071
GLENDALE, CA 91209-9071
Phone # 800-833-5778
Email: LienREDSupport@welterskluwer.com

Prepared By:
Crystal Lake Bank & Trust, N.A.
SHIRLEY CLESCERI
5100 Northwest Hwy
Crystal Lake, IL 60014

PARTIAL SATISFACTION OF MORTGAGE



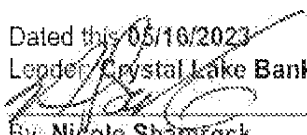
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

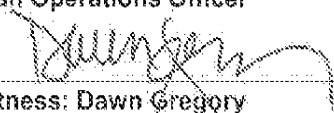
Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/15/2021**, made by **2965 N Elston LLC**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 2965 N Elston, Unit 2, Chicago, IL, 60618** and further described as:

Parcel ID Number: **PIN: 13-25-219-005-0000**, and recorded in the office of **Cook County**, as Instrument No: **2129528284**, on **10/22/2021**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated **October 15, 2021** with Instrument # **2129528285**
Description/Additional information: See attached.
Current Beneficiary Address: **70 N Williams St, Crystal Lake, IL, 60014**

Dated this **05/16/2023**
Lender **Crystal Lake Bank & Trust Company, N.A.**

By: 
By: **Nicole Shamrock**
Its: **Loan Operations Officer**

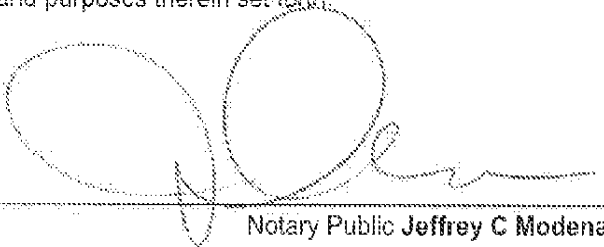
By: 
By: **Witness: Dawn Gregory**
Its: **Assistant Vice President**

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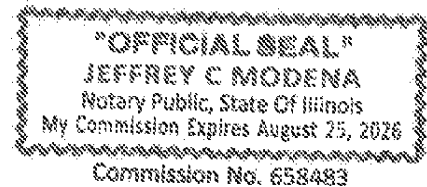
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Witness: Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/16/2023 .


Notary Public Jeffrey C Modena

Commission Expires: 08/25/2026



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PARCEL 1:

UNIT 2 IN THE 2936 N. ELSTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 39 IN SUNDMACHER AND GLADE'S SUBDIVISION OF THAT PART OF LOT 19 IN SNOW ESTATE SUBDIVISION LYING IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 33 FEET IN WIDTH LYING NORTH OF AND ADJOINING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM, RECORDED MARCH 2, 2023 AS DOCUMENT NUMBER 2306122007 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION AFORESAID RECORDED MARCH 2, 2023 AS DOCUMENT NUMBER 2306122007.

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