

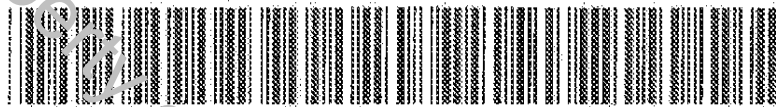
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Doc#: 2313741160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2023 01:02 PM Pg: 1 of 2

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Prepared By:
BEVERLY BANK & TRUST, N.A.
RUTA STRAVINSKAITE
10258 S. WESTERN AVENUE
CHICAGO, IL 60643

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

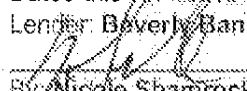
Know all men by these presents, that **Beverly Bank & Trust Company N.A.** does hereby certify that a certain Mortgage, bearing the date **10/30/2009**, made by **MQ2, INC** to **Beverly Bank & Trust Company N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **22 Main Street, Lemont, IL, 60439** and further described as:

Parcel ID Number: **22-20-308-011-0000**, and recorded in the office of **Cook County**, as Instrument No: **0933435108**, on **11/30/2009**, is fully paid, satisfied, or otherwise discharged.

and Assignment of Rents dated **10/30/2009** with instrument **0933435109** and fixture filing UCC instrument **0933435110** dated **11/30/2009**

Description/Additional information: **LOT 7 IN BROWN TRUSTEES RESUBDIVISION OF LOTS 1 TO 13 BOTH INCLUSIVE IN THAT PART OF BLOCK 10 SOUTH OF THE RAILROAD IN THE VILLAGE OF LEMONT IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. 10258 South Western Avenue, Chicago, IL, 60643**

Dated this **05/12/2023**
Lender: **Beverly Bank & Trust Company N.A.**

By: 
By: **Nicole Shamrock**
Its: **Loan Operations Officer**

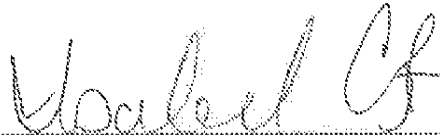
By: 
By: **Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Du Page County

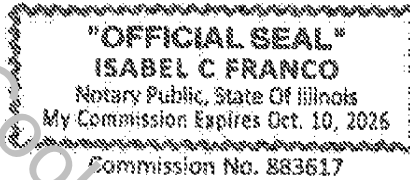
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Beverly Bank & Trust Company N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 05/12/2023.



Notary Public Isabel C Franco

Commission Expires: 10/10/2026



Property of Cook County Clerk's Office