

# UNOFFICIAL COPY

Doc#: 2313741129 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/17/2023 12:24 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5110187347

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 07-22-312-037-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 15, 2022** executed by **DESJEE CHIANG, A MARRIED WOMAN AND DEIRDRE CHIANG, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 23, 2022** as Instrument No. **223507013** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THAT PART OF LOT 16 LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 16, 119.00 FEET AS MEASURED ALONG SAID EAST LINE, SOUTH OF THE NORTHEAST CORNER OF SAID LOT 16; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF LOT 16, 100.07 FEET; THENCE NORTH 53 DEGREES 17 MINUTES 20 SECONDS WEST, 21.00 FEET TO THE WESTERLY LINE OF SAID LOT 16 AND THE TERMINUS POINT OF THE HEREIN DESCRIBED LINE, IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT 85259956, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **119 WHITE PINE DR, SCHAUMBURG, ILLINOIS 60193**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 16, 2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS

**TRACY ALBERTSON, VICE PRESIDENT**

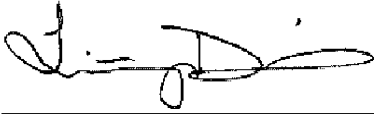
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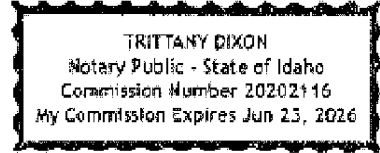
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **MAY 16, 2023**, before me, **TRITTANY DIXON**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TRITTANY DIXON (COMMISSION EXP. 06/23/2026)**  
NOTARY PUBLIC



This document contains electronic signatures.

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