

# UNOFFICIAL COPY

C.T.I./CY

1 OF 4

23 GSA 74 0053LP

Doc# 2313745122 Fee: \$88.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/17/2023 11:39 AM Pg: 1 of 4

THIS INSTRUMENT WAS PREPARED BY  
AND AFTER RECORDING RETURN TO:

Colbert Law LLC  
325 N. LaSalle Street #350  
Chicago, Illinois 60654  
Attention: Patricia Holland

Property Address:  
See Attached Exhibit A

Property Identification No(s):  
16-23-210-031, 16-23-210-033  
16-23-211-005, 16-23-213-026, 16-24-103-038

This Space for Recorder's Office

## TERMINATION AND RELEASE OF AFFORDABLE HOUSING PROGRAM RECAPTURE AGREEMENT

The Grant secured by that certain Affordable Housing Program Recapture Agreement ("Recapture Agreement") dated December 28, 2007 and recorded December 29, 2011 as Document No. 1136310098 made by Safeway Construction Company, SCC Restoration, LLC and Harris N.A. has been recaptured in full and the Recapture Agreement is hereby terminated and released as an encumbrance. The term "Grant" has the meaning set forth in the Recapture Agreement.

SIGNATURE PAGE FOLLOWS

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IN WITNESS WHEREOF the undersigned has executed this Termination and Release of Affordable Housing Program Recapture Agreement as of the date set forth below.

BMO HARRIS BANK N.A. as successor to Harris N.A.  
a national banking association

By: *Patricia K. Sessa*  
Printed: Patricia K. Sessa  
Title: Vice President/Relationship Manager  
Date: April 7, 2023

STATE OF Georgia

COUNTY OF Gilmer

SS:

Before me, a Notary Public in and for said County and State, personally appeared Patricia K. Sessa, an authorized signer for BMO Harris Bank, N.A. (the "Bank") who, after having been duly sworn, acknowledged the execution of the foregoing Affordable Housing Program Recapture Agreement or and on behalf of the Bank.

WITNESS, my hand and Notarial Seal this 7<sup>th</sup> day of April, 2023.

My Commission Expires:  
05/07/2023

*Jared Helmick*  
Notary Signature

County of Residence:  
Gilmer

Jared Helmick  
Notary Printed Name



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## EXHIBIT A

### LEGAL DESCRIPTION

See Attached

Property of Cook County Clerk's Office

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## EXHIBIT A

Order No.: 23GSA740053LP

**For APN/Parcel ID(s): 16-23-213-026-0000**

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LOT 20 AND THE WEST 5 FEET OF LOT 19 IN BLOCK 2 OF PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 1 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTHEAST QUARTER AND THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER LYING NORTH OF THE CENTER LINE OF OGDEN AVENUE, IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office