JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2313745221 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/17/2023 01:02 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NATALIE MASON to JPMORGAN CHASE BANK, N.A., dated 04/04/2012 and recorded on 04/12/2012, in Book N/A at Page N/A, and/or as Document 1210334064 in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 29-33-301-03 (-) 029

Property Address: 931 W ARQUILLA DR APT 233 GLENWOOD, IL 60425

Witness the due execution hereof by the owner of said mortgage on 05/16/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 05/16/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID # 17070**

Loan No.: 1958875758

IL00

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Loan Number: 1958875758

EXHIBIT A

The following described property:

Unit Number 233 as delineated on survey of a tract of land comprising Part of the southwest 1/4 of section 33, Township 36 north, Range 14, East of the Third Principal Meridian; which fun'ey is attached as Exhibit A to declaration made by Glenwood Farms, incorporated, Recorder in the office of the recorder of Cook County, Illinois, as Document number 21074998; together with an undivided 1.5119 percent Interest in said parcel (excepting from said parcel and survey), and Cook County, Illinois.