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Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 2313747101 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2023 03:29 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ** 3452 "KNOX-SMITH" Lender ID:GBX Cook, Illinois
MIN #: 100074500005890833 SIS #: 1-868-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROCHELLE KNOX-SMITH MARRIED WOMAN AND CHAZ SMITH, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/30/2019 Recorded: 05/01/2019 as Instrument No.: 1912115053, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 2 ACRES (EXCEPT THE WEST 170 FEET THEREOF) OF BLOCK 3 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES AND FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1320.88 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 2; THENCE SOUTH ALONG THE AFORESAID EAST LINE OF SECTION 2, A DISTANCE OF 654.51 FEET TO A POINT; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A CURVED LINE, TANGENT TO THE AFORESAID EAST LINE OF SECTION 2, CONVEX TO THE EASTERLY AND HAVING A RADIUS OF 7639.49 FEET, A DISTANCE OF 1024.40 FEET TO A POINT; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 185.64 FEET TO A POINT; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A CURVED LINE, TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE WESTERLY AND HAVING A RADIUS OF 7162.03 FEET, A DISTANCE OF 1015.63 FEET TO A POINT, SAID POINT BEING 170 FEET WEST OF THE EAST LINE OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, SAID POINT BEING 170 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF SECTION 11), ALL IN COOK COUNTY, ILLINOIS. THE SOUTH 2 ACRES (EXCEPT THE WEST 170 FEET THEREOF) OF BLOCK 3 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR HIGHWAY PURPOSES AND FALLING WITHIN A STRIP OF LAND 300 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS

*DB9*DB9NATT*05/17/2023 12:15:54 PM* NATT01NATT000000000000004817924* ILCOOK* *****3452 ILSTATE_MORT_REL **VMENATT*

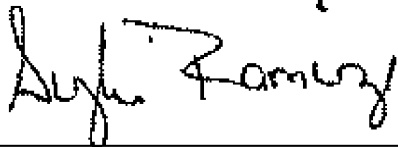
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RELEASE OF MORTGAGE Page 2 of 2

FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1320.88 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 2; THENCE SOUTH ALONG THE AFORESAID EAST LINE OF SECTION 2, A DISTANCE OF 654.51 FEET TO A POINT; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A CURVED LINE, TANGENT TO THE AFORESAID EAST LINE OF SECTION 2, CONVEX TO THE EASTERLY AND HAVING A RADIUS OF 7639.49 FEET, A DISTANCE OF 1024.40 FEET TO A POINT; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED COURSE, A DISTANCE OF 185.64 FEET TO A POINT; THENCE IN A GENERAL SOUTHERLY DIRECTION ALONG A CURVED LINE, TANGENT TO THE LAST DESCRIBED COURSE CONVEX TO THE WESTERLY AND HAVING A RADIUS OF 7162.03 FEET, A DISTANCE OF 1015.63 FEET TO A POINT, SAID POINT BEING 170 FEET WEST OF THE EAST LINE OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTH ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 11, SAID POINT BEING 170 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF SECTION 11), ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 29-11-215-012-0000
 Property Address: 14744 HARPER AVE, DOLTON, IL 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP ITS SUCCESSORS AND ASSIGNS
 On May 17th, 2023

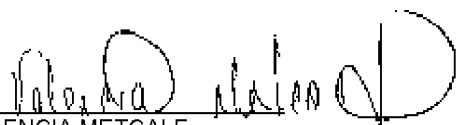


By: _____
 SYLVIA RAMIREZ, Vice-President

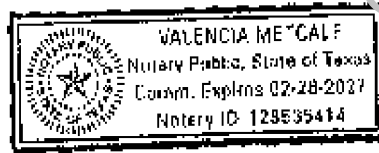
STATE OF Texas
 COUNTY OF Denton

On May 17th, 2023, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared SYLVIA RAMIREZ, Vice-President of MERS UNION HOME MORTGAGE CORP, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



VALENCIA METCALF
 Notary Expires: 02/28/2027 #128535414



(This area for notarial seal)

Prepared By:
 Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432