

UNOFFICIAL COPY

DEED FOR ILLINOIS 131:145198
604 W. 61st Pl.
Chicago, Illinois

23 137 785

THIS INSTRUMENT WITNESSETH THAT - - - Carla A. Hills - - - Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations conveys to CLIFTON WEBB

(hereinafter referred to as "Grantee(s)"),

ALL interest in the following described real estate

TO WIT:

THE EAST 66 FEET OF THE NORTH 124½ FEET OF THE SOUTH 157½ FEET OF LOT 1 (EXCEPT PART TAKEN FOR ALLEY) IN ASSESSOR'S DIVISION OF BLOCK 37 IN SCHOOL TRUSTEES' SUBDIVISION OF SECT ON 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (9 Stat. 667).

AND THE said Grantor or himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, encumbrances, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 20th day of June 1975 has set his hand and seal as Field Office Director, Housing Management - - - - , FHA Field Office, - - - - Chicago - - - - , Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 209, Subpart D.

Sealed and delivered in the presence of:

[Signature]

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *[Signature]*

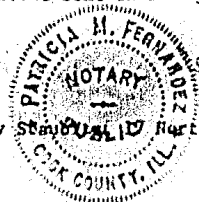
William M. Miller, Director
Housing Management
FIELD OFFICE
FHA FIELD OFFICE, Chicago

23 137 785

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Patricia M. Fernandez, A Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller - - - - , who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management - - - - , FHA Field Office, Chicago - - - - , Illinois, and the person who executed the foregoing instrument bearing date of June 30, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 209, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director - - - - Housing Management - - - - , for and on behalf of - - - - Carla A. Hills - - - - Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of June 1975



[Signature]
Notary Public

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5.00

5.00

12/6/84
ID
IN DUPLICATE

DELIVER TO
PAWLER

7-23-8033
C. J. Miller
1212 W. Normal St.
Chicago, Ill.

2816861

Allyson R. Miller
RECORDED
OR INDEXED

JUL 3 9 36 AM '75

2816861

Exempt under provisions of Paragraph 4, Section 201.10 of the Illinois Retail Sales Tax Act.
Date: 7-3-75
Buyer, Seller, or Representative: Allyson Miller

Exempt under provisions of Paragraph 4, Section 4, Retail Sales Tax Act.
Date: 7-3-75
Buyer, Seller, or Representative: Allyson Miller

23137785

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Transfer Desk
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12/6/84

END OF RECORDED DOCUMENT