

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155

Doc#: 2313713047 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2023 09:52 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth, TX 76155
(817)399-6021

Loan #: **100510284**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Chicago Clark Partners, LLC, a Delaware limited liability company** (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **06/20/2014** Recorded: **06/30/2014**
Instrument: **1418134047** Loan Amount: **\$2,200,000.00** in Cook County, **Illinois**
Property Address: **2858-2862 N Clark St, 2849-2851 N Orchard St, Chicago, IL 60657**
Parcel Tax ID: **14-28-119-001-0000**
Legal Description: **Please See Attached File**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **05/16/2023**.

JPMORGAN CHASE BANK, N.A.

By: *Carol Arnett-Harrison*
Name: **Carol Arnett-Harrison**
Title: **Authorized Officer**

STATE OF Texas } s.s.
COUNTY OF Tarrant }

On **05/16/2023**, before me, **Elesha Allen**, Notary Public, personally appeared, **Carol Arnett-Harrison, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Elesha Allen
Notary Public: **Elesha Allen**
My Commission Expires: **01/27/2025**
Commission #: **132892547**



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Legal Description

STREET ADDRESS: 2858-2862 N. CLARK ST/2851 N. ORCHARD ST
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-28-119-001-0000

LEGAL DESCRIPTION:

LOTS 1 AND 6 IN RAWORTH AND OTHERS SUBDIVISION OF PART OF LOTS 11, 12, 15 AND 16 OF BICKERDICK AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 LYING NORTH OF A LINE, DESCRIBED AS COMMENCING ON THE EASTERLY LINE OF SAID LOT 7, 5 INCHES SOUTH OF THE NORTHEAST CORNER THEREOF, BEING ON THE WESTERLY LINE OF CLARK STREET; THENCE IN A WESTERLY DIRECTION TO A POINT ON THE WEST LINE OF SAID LOT 7, 1 3/8THS INCHES SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7, BEING ALL OF LOT 7 LYING NORTH OF THE NORTH FACE OF THE NORTH WALL OF THE BUILDING NOW STANDING ON SAID LOT ALL IN RAWORTH AND OTHERS SUBDIVISION OF PARTS OF LOTS 11, 12, 15 AND 16 AFORESAID, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office