

# UNOFFICIAL COPY

Doc#. 2313713189 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/17/2023 02:34 PM Pg: 1 of 2

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
c/o **VISIONET SYSTEMS INC.**  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o **VISIONET SYSTEMS INC.**  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226



## ASSIGNMENT OF MORTGAGE

ORDER #: 691556  
MIN #: 101415912222017015 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CU/AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS**, hereby grants, assigns, and transfers to: **GMFS LLC** all of its right, title and interest under that certain **MORTGAGE** dated **DECEMBER 22, 2017** executed by:

Borrower: **MARIAN J MATTHEWS**

To **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CU/AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026, FLINT, MI 48501-2026** in the amount of: **\$115,200.00**, recorded **JANUARY 03, 2018** as Instrument No.: **1800357049** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **7636 S EAST END AVE, CHICAGO, ILLINOIS 60649**  
Tax Parcel ID: **20-25-309-028-0000**  
Legal Description: **SEE EXHIBIT A**

Effective date: **05/17/2023**

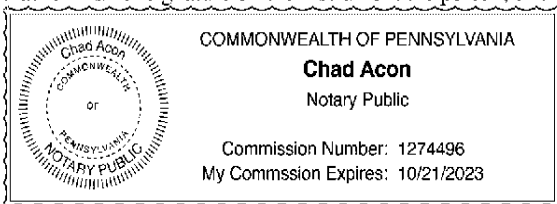
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

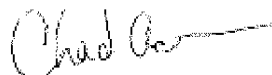
By: 

**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On this date, **MAY 17, 2023**, before me, **CHAD ACON**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





**CHAD ACON**  
My Commission Expires: **10/21/2023**

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## EXHIBIT A

LOT 10 (EXCEPT THE NORTH 6 FEET) AND THE NORTH 12 FEET OF LOT 11  
IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 AND 10 IN STINSON'S  
SUBDIVISION OF EAST GRAND CROSSING, A SUBDIVISION OF THE  
SOUTHWEST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.  
REFER TO TITLE COMMITMENT  
A.P.N.: 20-25-309-028-0000

Property of Cook County Clerk's Office