

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2313713228 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2023 03:48 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
NATIONSTAR MORTGAGE DBA MR. COOPER
8950 CYPRESS WATERS BLVD
COPELL, TX 75019



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:*****2765 "BED"

MIN #: 100022405696684177 SIS #: 1-888-679 6377

Date of Assignment: May 8th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JATINDER BEDI To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/17/2005 Recorded: 09/09/2005 as Instrument No.: 05252082 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 10-36-217-014-0000

Property Address: 2509 WEST LUNT AVE, CHICAGO, IL 60645

Legal: ALL OF LOT 4 AND LOT 5 (EXCEPT THE WEST 20 FEET) IN BLOCK 13 IN THE NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$313,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*KAM*KAMNATT*05/08/2023 08:57:32 AM* NATTO1NATTA00000000000004811461* ILCOOK* *****2765 ILSTATE_MORT_ASSIGN_ASSN **DK6NATT*

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834, AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY, 14043

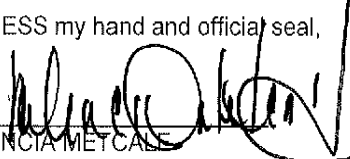
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS
On May 8th, 2023

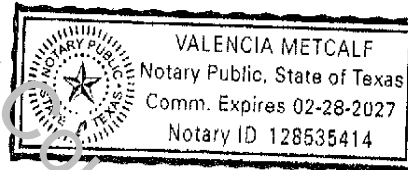
By: 
TSEDAL ALEMU, Vice-President

STATE OF Texas
COUNTY OF Denton

On May 8th, 2023, before me VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDAL ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF
Notary Expires: 02/28/2027 #128535414



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 3950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432