

UNOFFICIAL COPY

Recording Requested/Prepared By:
Faisal Osman
Computershare Title Services
6200 South Quebec Street,
Greenwood Village, CO - 80111
Voice: 1-800-315-4757

Doc#: 2313733018 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2023 09:20 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
6200 South Quebec Street
Greenwood Village, CO 80111



RELEASE OF MORTGAGE

ORDER #: 490495 "SALVATORE PETRUSO" COOK COUNTY RECORDER, ILLINOIS
MIN #: 10018850000246026 TOLLERS PHONE #: 1-888-679-6377

Dated: May 16, 2023

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by SALVATORE PETRUSO AND DOMENICA PETRUSO, HUSBAND AND WIFE, JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48601-2026 dated 03/30/2019 calling for the original principal sum of dollars (\$577,500.00), and recorded on APRIL 5, 2019 in and/or instrument # 1909515074, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$577,500.00

Tax Parcel ID: 14-30-223-276-1024

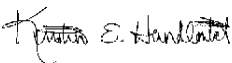
Property Address: 2849 N HERMITAGE AVE, CHICAGO, ILLINOIS 60657-1282 LOT: 19

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 16th day of May, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

By: 

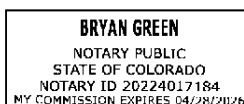
KRISTIN HANDLOVITCH
VICE PRESIDENT

State of COLORADO

County of ARAPAHOE

On May 16, 2023, before me, **Bryan Green** a Notary Public in and for the county of ARAPAHOE in the state of Colorado, personally appeared **Kristin Handlovitch**, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public

Bryan Green

My commission expires April 28, 2026

Notary ID: 20224017184

DAN # 20224017184 - 392649

(This area is for notarial seal)

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Exhibit "A" Legal Description

UNIT NUMBER 24 IN THE COLUMBIA PLACE TOWNHOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN COLUMBIA PLACE SUBDIVISION RECORDED NOVEMBER 29, 2004 AS DOCUMENT 0433432082, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2004 AS DOCUMENT 0414632080 AND AMENDED BY FIRST AMENDMENT TO CONDOMINIUM DECLARATION RECORDED AUGUST 18, 2004 AS DOCUMENT 0423119099 AND FURTHER AMENDED BY SECOND AMENDMENT TO CONDOMINIUM DECLARATION RECORDED NOVEMBER 8, 2004 AS DOCUMENT 0431444116 AND FURTHER AMENDED BY THIRD AMENDMENT TO CONDOMINIUM DECLARATION RECORDED DECEMBER 13, 2004 AS DOCUMENT 0434819097, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Office of Cook County Clerk's Office