

Send All Notices to Assignee

Doc#. 2313733026 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2023 09:25 AM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY: **Mary C Whitfield**
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

SUBMITTED BY:
Alexander Casulla
MIN: 10096100000025919
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as Nominee for **UNITED HOME LOANS, INC.**, its Successors and Assigns P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$137,750.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **12/13/2022** and recorded on **02/01/2023**, as Instrument No. **2303241084**

Legal Description: **SEE EXHIBIT A ATTACHED**
Property Address: **6030 N. Sheridan Rd Unit 809 Chicago, IL 60660**
Parcel Tax ID: **14-05-214-035-1086**
Original Mortgagor: **KEDAN R SOUFFRANT**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as Nominee for **UNITED HOME LOANS, INC.**, its Successors and Assigns

Date: 05-10-2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for **UNITED HOME LOANS, INC.**, its Successors and Assigns

M C Whitfield
Name: Mary C Whitfield
Title: Assistant Secretary



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STATE OF Louisiana } s.s.

PARISH Ouachita

On 05-10-2023 before me appeared Mary C Whitfield to me personally known,

who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for UNITED HOME LOANS, INC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.


Notary Public:

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Eva Reese
Lifetime
My Commission Expires:

Commission #: 17070

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A – LEGAL DESCRIPTION

UNIT NUMBER 809 IN THE 6030 NORTH SHERIDAN CONDOMINIUM AS DELINEATED AND DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH 4.5 FEET OF LOT 2 AND ALL OF LOTS 3, 4, 5, 6 AND 7 IN BLOCK 15 IN COCHRAN'S SECOND ADDITION TO EDGEWATER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT INTERSECTION OF THE WEST LINE OF LOT 2 AND THE NORTH LINE OF THE SOUTH 4.5 FEET OF LOT 2 OF AFOREMENTIONED COCHRAN'S ADDITION; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 2, BEING ALSO THE EASTERLY LINE OF A 15' PUBLIC ALLEY, A DISTANCE OF 28.86 FEET; THENCE EASTERLY, PERPENDICULAR TO SAID WEST LINE OF LOT 3, A DISTANCE OF 70.11 FEET TO THE POINT OF BEGINNING, POINT ALSO BEING ON THE EXTERIOR SURFACE OF THE 22 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING EAST, A DISTANCE OF 34.55 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 2 COURSES AND DISTANCES; THENCE SOUTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 12.86 FEET; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.75 FEET TO THE BACK OF A CONCRETE CURB AS MEASURED AND LOCATED ON MARCH 25, 2002; THENCE CONTINUING EAST, A DISTANCE OF 2.15 FEET ALONG SAID CURB LINE FOR THE FOLLOWING 3 COURSES AND DISTANCES; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.92 FEET TO A POINT ON A CURVE; THENCE NORTHEASTERLY ALONG SAID CURVE, HAVING A RADIUS OF 4.17 FEET, FOR AN ARC LENGTH OF 8.11 FEET TO A POINT OF TANGENCY; THENCE EAST ALONG SAID CURB, A DISTANCE OF 7.32 FEET TO WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG SAID WEST LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 213.41 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 14.29 FEET TO THE EXTERIOR SURFACE OF THE 1 STORY SECTION OF THE BUILDING AT 6030 N. SHERIDAN ROAD; THENCE CONTINUING WEST ALONG SAID ONE STORY SECTION, A DISTANCE OF 38.37 FEET; THENCE CONTINUING WEST, A DISTANCE OF 26.74 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.64 FEET TO THE SOUTH EXTERIOR SURFACE OF SAID 22 STORY SECTION; THENCE CONTINUING NORTH, A DISTANCE OF 14.71 FEET ALONG SAID EXTERIOR SURFACE FOR THE FOLLOWING 4 COURSES AND DISTANCES; THENCE EAST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.63 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 165.46 FEET; THENCE WEST ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.52 FEET; THENCE NORTH ALONG A LINE, PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 15.42 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 2002 AS DOCUMENT NUMBER 0020719903, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

14.05.214.035.1086 