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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2313733229 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/17/2023 11:49 AM Pg: 1 of 3

This Instrument Prepared By:**RASHAD CARRETERS**

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-5736788 B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **CHARLES C HICKS**Original Mortgagee(s): **Secretary of Housing and Urban Development**Dated: 07/09/2018 Recorded: 07/25/2018 as Instrument No: 1820649121Loan Amount: **\$17,858.10**Legal Description: **PLEASE SEE ATTACHED: EXHIBIT A**Parcel Tax ID: **20-36-420-014-0000**County: Cook County, State of IllinoisProperty Address: 8508 S OGLESBY AVEN, CHICAGO, IL 60617IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/16/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

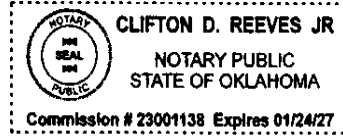
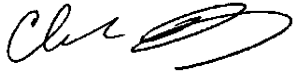
By: Name: **Shannon Grayson**Title: **Authorized Agent**Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **05/16/2023**, before me, **Clifton D. Reeves Jr**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Clifton D. Reeves Jr**
My Commission Expires: **01/24/2027**
Commission #: **23001138**

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EXHIBIT A

BORROWER(S): CHARLES C HICKS

LOAN NUMBER: (scan barcode)

LEGAL DESCRIPTION:

The land referred to in this document is situated in the **STATE OF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO**, and described as follows:

LOTS 3 AND 4 IN BLOCK 2 IN LINCOLN, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND EAST OF THE LAKE SHORE AND MICHIGAN SOUTHERN RAILWAY COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 8508 S OGLESBY AVENUE, CHICAGO, ILLINOIS 60617

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