UNOFFICIAL CO

Doc#. 2313733357 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 05/17/2023 02:10 PM Pg: 1 of 2 Cenlar FSB C/O Nationwide Title Clearing.

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0173505249

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by EMMANUEL MONTES AND ALEJANDRA MONTES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, V.C., ITS SUCCESSORS AND ASSIGNS bearing the date 01/24/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2202846004.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 40 FEET OF THE WEST 80 FEET OF LOT 263 (EXCEPT THE NORTH 453 FEET THEREOF) IN FREDERICK H. BARTLETT'S 2ND ADDITION TO FREDERIC K H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

Parcel ID Number 19-31-321-020-0000

Property is commonly known as: 6904 W 87TH STREET, BURPANK, IL 60459.

Dated this 17th day of May in the year 2023

MORTGAGE ELECTRÓNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS TO COM

MACKENZIE EICHEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 437918366 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMER'HOME MORTGAGE C MIN 101137800001075014 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 48501-2026 DOCR T172305-12:16:45 [C-2] ERCNIL1

2313733357 Page: 2 of 2

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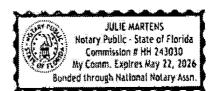
Loan Number 0173505249

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 17th day of May in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 437918366 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 101137800001075014 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T172305-12:16:45 [C-2] ERCNIL1



