## UNOFFICIAL COP'

When Recorded Return To: Freedom Mortgage Corporation C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 0061713616

Doc#. 2313733318 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/17/2023 01:40 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, INC.). Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due the eor, to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 05053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/28/2018, and made by JOSE A SANTANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/02/2018 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1818355232.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 2 IN MCMORRAN'S SUBDIVISION OF LOT 1 IN BLOCK 16 IN MANDELL AND HYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THI. F AST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Parcel ID Number 16-20-226-002-0000

Property is commonly known as: 1505 S 59TH AVE, CICERO, U. 60804.

Dated this 17th day of May in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN

VICE PRESIDENT

Clarts All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not 12t tion on this 17th day of May in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

 
 Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 FM002 437921790
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AOMDEF 100196399017578228
 MERS PHONE 1-888-679-6377
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
 DOCR
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