



#747594

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2313734021

CITY OF CHICAGO



DEPARTMENT OF FINANCE

Doc# 2313734021 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/17/2023 03:05 PM PG: 1 OF 2

STATE)
OF)

ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by Randy Conner, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$1,043.62 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-02512187 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3419 W. Harrison Street
Chicago, Illinois
Acct. No: 294181-294181

CITY OF CHICAGO
A Municipal Corporation
Andrea Cheng, Commissioner
Department of Water Management

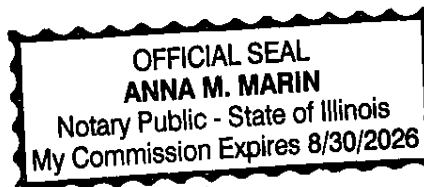
By: Deanne Costanzo

Prepared by & Mail To:
Deanne Costanzo

Assistant Director
Department of Finance/Utility Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
May 17, 2023

Anna M. Marin
NOTARY PUBLIC



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1002512187 Page: 2 of 2

EXHIBIT "A"

Account Number: 294181-294181**Legal:**

LEGAL DESCRIPTION

LOT 8 IN SHERMAN T. COOPERS SUBDIVISION OF LOTS 3 TO 17 AND 27 TO 32 (EXCEPT THE NORTH 36.25 FEET OF SAID LOTS 27 TO 32) AND LOTS 33, 34, 38, 39, 40 AND 41 (EXCEPT NORTH 28 1/2 FEET OF SAID LOTS) IN BLOCK 8 IN GEORGE K. SHOENBERGERS SUBDIVISION OF WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3419 W. HARRISON ST.

P.I.N. # 16-14-401-013

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385