## **UNOFFICIAL COPY**

Doc#. 2313840164 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/18/2023 01:43 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## ILLINOIS RELEASE OF MORTGAGE

FOR VALUE RECENTED, the undersigned, as a duly authorized officer of OLD NATIONAL BANK F/K/A FIRST MIDWEST BANK, ("Mortgagee") hereby RELEASES the Mortgage executed by Wayne Bulmahn and Linda Bulmahn, to Mortgagee dated October 10, 2015, and recorded on October 27, 2015, for the amount of \$25,444.50, in the Office of the Recorder of Cook County, Illinois, Instrument No. 1530008010.

Parcel ID: 27-35-402-010-0000

Legal Description: 8124 Blarney Road, Tinie; Park, IL 60477

Dated: May 16, 2023

OLD NATIONAL BANK F/K/A FIRST MIDWEST BANK

Whateled

By: Amanda M Schweiss, Loan Servicing Supervisor

STATE OF ILLINOIS

COUNTY OF LAKE

STATE OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Amanda M Schweiss, Loan Servicing Supervisor, of OLD NATIONAL BANK F/K/A FIRST MIDWEST BANK, who acknowledged execution of the foregoing Release of Mortgage on behalf of such banking association.

Witness my hand and Notarial Seal this 16th day of May

County of Residence: Lake County

Official Seal

JENNY AVILEZ

Notary Public - State of Illinois

2023

Jenny Avilez, Notary Public

My commission expires Dec. 17, 2024

Electronically Notarized in Person via Simplifile
My Commission expires: 12/17/2024

This instrument was prepared by **Maria Armenta**, Old National Bank, 101 NW 4TH ST., Evansville, Indiana 47708. Loan No: **3150188949** / **001** 

When Recorded Return To: Old National Bank-Consumer, 101 NW 4th St, Evansville, IN 47708-1702

2313840164 Page: 2 of 2

## **UNOFFICIAL COPY**

P23038964

## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO WIT:

LOT 69 IN AVONDALE MEADOWS SUBDIVISION PHASE 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18,1998 AS DOCUMENT 98-836581, IN COOK COUNTY, ILLINOIS.

AGE THE SAME.

INT TENANTS OP. TE.

JUNTRYSIDE, A 94 AND ANY, 198.

PAGE 0004, IN THE OFFICE OF THE RE.

PARCEL ID: 27-35-402-010-0000