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Doc#. 2313841056 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/18/2023 10:55 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 8107006580

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 19-31-409-025-5005



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE E1 2CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to CITIZENS BANK, N.A. located at 10561 TELEGRAPH ROAD, CLEN ALLEN, VA 23059, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 21, 2022, executed by FALEB SHAHEEN, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 26, 2022 as Document/Instrument No. 2220712198 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 3 IN URBAN'S WEST 85TH STREET AND SOUTH N. TCHEZ AVE RESUBDIVISION, OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RAUGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6511 W 85TH ST, BURBANK, IL 60459

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real est to Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on M.Y. 17, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MONTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 17, 2023, before me, ADDISON RICE, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

ADDISON RICE (COMMISSION EXP. 06/15/2024)

NOTARY PUBLIC

ADDISON RICE Notary Public - State of Idaho Commission Number 20181118 Commission Explres Jun 15, 2024

CB8080118IM - AM - IL MIN: 100333600000725096

MERS PHONE: 1-888-679-6377

Page 1 of 1