

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 2313841012 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2023 09:19 AM Pg: 1 of 2

This Instrument Prepared By:

ANNA SANTIAGO
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227
800-972-3030

Loan #: *****3093
Investor Loan #: 1735344597
MIN: 100196399007664137
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **AMANDA GEHRLS a single woman**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Dated: 06/19/2015 Recorded: 07/02/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1518326072

Loan Amount: **\$120000.00**

Legal Description: **UNIT 5136-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS N WINONA CROSSING CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DOCUMENT NUMBER 0402934077, AND AS AMENDED FROM TIME TO TIME IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-07-404-048-1013**

County: Cook County, State of Illinois

Property Address: 5136 N ASHLAND AVE #3, CHICAGO, IL 60640

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **05/17/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **Kris Kleehamer**

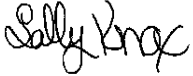
Title: **Vice President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **05/17/2023**, before me, **Sally Knox**, Notary Public, personally appeared **Kris Kleehamer, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office