## UNOFFICIAL COPY

Doc#. 2313841149 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/18/2023 03:08 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by 1 van Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523 When recorded return to Loan Operations, Lakeside Bank, 2001 S. York Street, Oak Brook, IL 60523

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by 1401 ASTUR, LLC, as Mortgagor, and LAKESIDE BANK, as Mortgagee on April 15, 2021, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and Assignment of Rents were recorded on April 21, 2021, at Cook County, Illinois and is indexed as Documents Number 2111101198 and 2111101199. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1401 North Astor Street, Chicago, IL 60610 and legally described as follows:

LOT 1 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, A CORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS.,

AND

THE SOUTH 17.80 FEET OF THE NORTH 29.65 FEET OF THE WEST 5.40 FEET OF LOT 2 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS.

PIN: 17-03-103-034-0000

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:
LAKESIDE BANK
By My
James M. Grogan, Senior Vice President
ACKNOWLEDGMENT
(Lender Acknowledgment)
COUNTY OF COOK
STATE OF ILLINOIS 5.
$\tau$
This instrument was acknowledged before me this 18th day of May, 2023 by
James McGrogan, Senior Vice President of LAKESIDE FANK, a corporation, on behalf of the corporation.
My commission expires: OCTODER 31, 2026
OFFICIAL SEAL MAXINE LAU (Notary Public)  NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires October 31, 2026