

UNOFFICIAL COPY

Doc#: 2313845000 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2023 09:05 AM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 839638

Case Nbr: 39842450

MIN: 1000745-0000893150-1 MERS Phone: 1-888-679-6377

Property: 8958 S PAULINA ST, CHICAGO, IL 60620

Date: 5/17/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St, STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 07/01/2022

Original Principal Amount: \$104,250.00

Borrower: VIOLETA BARBA, MARRIED WOMAN

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND
ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2218907068, 7/8/2022**, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

**LOTS 52 AND 53 IN DEWEY'S BEVERLY HILLS A SUBDIVISION OF BLOCKS 1 AND 2 OF
BLOCKS 1 TO 6 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART EAST OF THE
COLUMBUS, CHICAGO AND INDIANA CENTRAL RAILROAD SECTION 6, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Data ID: 762U3QU



39842450

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PERMANENT INDEX NUMBER(S): 25-06-215-031-0000 PROPERTY ADDRESS: 8958 S. PAULINA ST., CHICAGO, IL 60620

Permanent Index Number: 25-06-215-031-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this 5/17/2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of Texas

§

County of Dallas

§

This instrument was acknowledged before me on 5/17/2023, by Olivia M Williams-Galloway as Vice president of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS.**

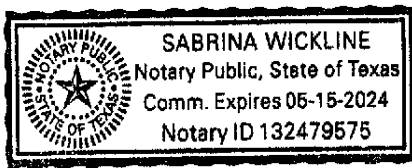
[Seal]



Notary Public

Sabrina Wickline

(Printed Name)



My commission expires: **05/15/2024**

UNOFFICIAL COPY

Executed this 5/17/2023.

UNION HOME MORTGAGE CORP.

Olivia M Williams-Galloway

By: **Olivia M Williams-Galloway**

Title: **Vice president**

State of ~~Texas~~

§

County of ~~Dallas~~

§

This instrument was acknowledged before me on 5/17/2023, by **Olivia M Williams-Galloway** as Vice president of **UNION HOME MORTGAGE CORP.**.

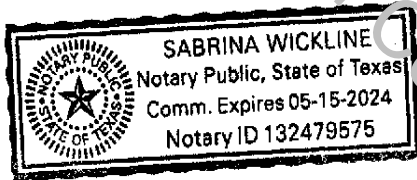
[Seal]

Sabrina Wickline

Notary Public

Sabrina Wickline

(Printed Name)



My commission expires: **05/15/2024**

Property of Cook County Clerk's Office