

UNOFFICIAL COPY

23 138 478

This Indenture, Made this 18th day of April A. D. 1975, between

LaSalle NATIONAL BANK

National banking association, of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 6th day of August 1971, and known as Trust Number 42872, party of the first part (the "Trustee"), and Alan Beard and Fran Lipson as joint tenants with right of survivorship, of Skokie, Illinois, party of the second part (the "Grantee").

WITNESSETH, that said Trustee, in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said Grantee the following described real estate, situated in Cook County, Illinois, to-wit:

Unit Number 112, as delineated upon the Plat of Survey (herein referred to as the "Plat") of the real estate ("Parcel") as legally described on the reverse side hereof and by this reference made a part hereof.

500

which Plat is attached as Exhibit B to Declaration of Condominium Ownership (herein referred to as the "Declaration") made by Trustee and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22645291, together with the percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration.

Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and set forth in the Declaration of Covenants, Conditions and Restrictions recorded as Document No. 22339921 and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein; subject to: (1) real estate taxes for the current and subsequent years; (2) the Condominium Property Act of the State of Illinois, the Declaration and the Declaration of Covenants, Conditions and Restrictions; (3) easements, covenants and restrictions and building lines of record; (4) zoning and building laws or ordinances; (5) Grantee's mortgage, if any; (6) acts done or suffered by Grantee; and (7) special taxes or assessments for improvements not yet completed; together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said Grantee to the proper use, benefit and behoof of said Grantee forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien and every trust deed or mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, the said Trustee has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice-President and attested by its Assistant Secretary, the day and year first above written.



LaSalle NATIONAL BANK
as Trustee as aforesaid

By [Signature]
Assistant Vice-President

[Signature]
Assistant Secretary

Bldg. "B" Deed

67# 63-83-881 1/2 of Hennegan
0308200
LATER DATE
UNIT #

40 52
COOK COUNTY
1 3 6 7 5 9
STATE OF ILLINOIS
RECEIVED
JUN 23 1975
CHICAGO, ILL.
40.50

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STATE OF ILLINOIS, } ss:
COUNTY OF COOK,

I, Oma E. Jackson a Notary Public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that G. B. Maxwell
Assistant Vice-President of LA SALLE NATIONAL BANK, and H. Kegel

Assistant Secretary thereof, personally known to me to be the same persons whose names are sub-
scribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary res-
pectively, appeared before me this day in person and acknowledged that they signed and delivered
the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank,
for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there
acknowledge that he as custodian of the corporate seal of said Bank did affix the said corporate seal
of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act
of said Bank for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 22nd day of APRIL A. D. 1975
Oma E. Jackson
NOTARY PUBLIC



My Commission Expires June 5, 1977.

Mail to:

Alan Beard & Fran Linson
(name) apt #12
3300 N. Carriage Way Drive
Arlington Heights, Illinois 60004
(address)

Grantee's address:

Alan Beard & Fran Linson
3300 N. Carriage Way Drive - #112
Arlington Heights, Illinois 60004

The above address is for statistical purposes
only and is not a part of this Deed.

or:

Send subsequent tax bills to:

Recorder's Office Box No. _____

same as above

COOK COUNTY
FILED FOR BOX 533

(name)

This instrument is prepared by:

G. A. Weber JUL 3 1 34 PM '75
Schradzke, Gould & Ratner
300 W. Washington Street
Chicago, Illinois 60606

(address) *23138478

The real estate in which the Condominium Unit is located is legally described as follows:

All that part of Lot 41 in FRENCHMEN'S COVE UNIT ONE, being a subdivision in the
Northeast 1/4 of Section 8, Township 42 North, Range 11 East of the 3rd Principal Meridian,
bounded and described as follows: Commencing at the Southeast corner of said Lot 41; thence
North 00 degrees 01 minutes 34 seconds East along the East line of said Lot 41, 29.30 feet;
thence North 89 degrees 58 minutes 26 seconds West, 23.14 feet to a point for a place of
beginning; thence South 72 degrees 01 minutes 28 seconds West, 80.0 feet; thence North
17 degrees 58 minutes 32 seconds West, 132.92 feet; thence South 87 degrees 01 minutes 28
seconds West, 109.94 feet; thence North 02 degrees 58 minutes 32 seconds West, 80.0 feet;
thence North 87 degrees 01 minutes 28 seconds East, 109.94 feet; thence North 12 degrees
01 minutes 28 seconds East, 132.92 feet; thence South 77 degrees 58 minutes 32 seconds
East, 80.0 feet; thence South 12 degrees 01 minutes 28 seconds West, 130.70 feet; thence
South 02 degrees 58 minutes 32 seconds East, 10.45 feet; thence North 87 degrees 01
minutes 28 seconds East, 14.0 feet; thence South 02 degrees 58 minutes 32 seconds East,
22.0 feet; thence South 87 degrees 01 minutes 28 seconds West, 14.0 feet; thence South
02 degrees 58 minutes 32 seconds East, 10.45 feet; thence South 17 degrees 58 minutes
32 seconds East, 130.70 feet to the place of beginning, in Cook County, Illinois;

END OF RECORDED DOCUMENT