UNOFFICIAL CC

Doc#. 2313813129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/18/2023 11:23 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201265144

SATISFACTION OF MORTGAGE

The undersigned declares he it is the present lienholder of a Mortgage made by MICHELA PETROSINO, A SINGLE WOMAN to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/22/2021 and recorded in the Office of the Recorder of COOK County, in the State of **ILLINO'S**, in **Document # 2108345022**.

The above described Mortgage is , with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/T is charge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to win:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 24-13-223-032-1007

Property commonly known as: 10500 S ARTESIAN AV 3 #2S, CHICAGO, IL 60655

Dated this 17th day of May in the year 2023 U.S. BANK NATIONAL ASSOCIATION

April D. Ferguson OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of May ir, the year 2023 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to rie.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 437968049 T172305-02:58:45 [C-3] ERCNIL1

PERCHASING KALE YN ANDERSON YOTARY PLIP LIC - N. MYUCKY STATE STAP OF

Comm. Expires 100 DAKAPITE!

2313813129 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A



UNIT NO. 2S AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS I AND 2 IN BLOCK 3 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 31 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACC 3PDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1922 AS DOCUMENT 76,02/35, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY LAWS, EASEMENTS, PASTRICTIONS AND COVENANTS, FOR "WESTRIDGE CONDOMINIUMS" MADE LY SPANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT (), TED MARCH 15, 1995 AND KNOWN AS TRUST NUMBER 14265 AND RECORDED IN THE OPPOSE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96401294, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SURVEY.