

UNOFFICIAL COPY

Doc#: 2313813139 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/18/2023 11:37 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 3335296891

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 06-24-414-057-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 27, 2015** executed by **JOHN MORAN, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 05, 2015** as Instrument No. **1506447272** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **115 HAZELNUT DR, STREAMWOOD, ILLINOIS 60107**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MAY 17, 2023**.

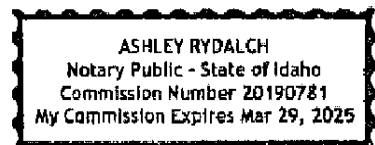
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

TODD SLEIGHT, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MAY 17, 2023**, before me, **ASHLEY RYDALCH**, personally appeared **TODD SLEIGHT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20230511

QL8040120IM - LR - IL



Page 1 of 2



MIN: 100039033352968915

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

QL8040120IM- 3335296891 - MORAN

LEGAL DESCRIPTION

Lot 11 in Block 20 in Streamwood Green Unit Three-B being a Subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded September 3, 1987 as Document Number 87486450, (except that part thereof described as follows: Beginning at the Southwest corner of said Lot 11; thence North 00 degrees 01 minutes 43 seconds West along the West line of said Lot 11, a distance of 44.93 feet; thence North 89 degrees 56 minutes 01 seconds East, a distance 57.92 feet; thence North 00 degrees 03 minutes 06 seconds East, a distance of 45.03 feet to a point on the North line of said Lot 11, Thence North 89 degrees 58 minutes 17 seconds East along said North lot line, A distance of 81.94 feet to the Northeast corner of said Lot 11; Thence South 00 Degrees 49 Minutes 50 Seconds West along the East Line of said lot 11, a distance of 90.01 feet to the Southeast corner of said Lot 11; thence South 89 degrees 58 minutes 17 seconds West along the South line of said Lot 11, a distance of 138.57 feet to the place of beginning), in Cook County, Illinois.