


UNOFFICIAL COPY

Doc#: 2313813363 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 05/18/2023 04:16 PM Pg: 1 of 3

PREPARE BY: 
MARIA GOMEZ
KC WILSON & ASSOCIATES
2601 MAIN ST, STE 370
IRVINE, CA 92614
(949) 418-7559

AFTER RECORDATION RETURN TO:

KONDAUR CAPITAL, LLC
333 SOUTH ANITA DRIVE, STE 400
ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

LOAN #: RC00700504

FOR VALUE RECEIVED:

ASSIGNOR: REVOLVE CAPITAL GROUP, LLC

ASSIGNOR ADDRESS: 2601 MAIN ST, STE 950
IRVINE, CA 92614

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: KONDAUR CAPITAL, LLC

ASSIGNEE ADDRESS: 333 SOUTH ANITA DRIVE, STE 400
ORANGE, CA 92868

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 7/25/06

ORIGINAL LOAN AMOUNT: \$420,000.00

MORTGAGOR/BORROWER: EZEQUIEL ORTEGA AND MARIA ORTEGA

ORIGINAL MORTGAGEE/BENEFICIARY: JPMORGAN CHASE BANK, NA

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS

RECORDED: 7/28/06 IN BOOK/VOLUME/LIBER: N/A PAGE: N/A DOCUMENT: 0620940015


PROPERTY SUBJECT TO LIEN: 3230 N CENTRAL PARK AVE, CHICAGO, IL 60618

PIN: 13-23-332-025-0000 SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE:

DATED: 12-3-2021

REVOLVE CAPITAL GROUP, LLC

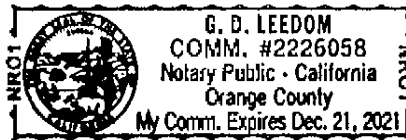
BY: 
NAME: MARC BLUNDEN
TITLE: ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF CALIFORNIA) SS:
COUNTY OF ORANGE

ON 12-3, 2021, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED **MARC BLUNDEN, ASSISTANT SECRETARY** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE LLC AND ACKNOWLEDGED TO ME THAT SUCH PERSON EXECUTED THE WITHIN INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



G. D. Leedom

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES: 12/21/2021

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

LOT 10 IN BLOCK 1 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.