## **UNOFFICIAL COPY**

SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)	*23.13833@66*
REDA CIPRIAN MAGNONE	Doc# 2313833066 Fee \$88.00
8501 W. HIGGINS RD., SUITE 440	RHSP FEE:\$9.00 RPRF FEE: \$1.00
CHICAGO, IL 60631	KAREN A. YARBROUGH
Property Identification Number:	COOK COUNTY CLERK  DATE: 05/18/2023 03:29 PM PG: 1 OF 2
17-03-103-028-1026	DATE: 03/10/2023 03/27 FIT FOT 1 OF 2
Document Number to Correct:	
1420615148	
Attach complete legial description	
I, RICHARD MAGNONE, the affiant and	preparer of this Scrivener's Affidavit, whose relationship to
the above-referenced documer triumber is (ex. drafting	attorney, closing title company, grantor/grantee, etc.):
ATTORNEY O	, do hereby swear and affirm that Document Number:
	following mistake:
THE LEGAL DESCRIPTION DOES NOT INCLUDE THE	IE UNIT NUMBER.
which is hereby corrected as follows: (use additional page	es as needed), or attach an exhibit which includes the
correction—but $\underline{\mbox{DO NOT ATTACH}}$ the original/certified	copy or the originally recorded
document: SEE ATTACHED LEGAL DESCRIPTION	
	<u> </u>
Finally, I RICHARD MAGNONE, the state of the	ne affiant, do hereby swear to the above correction, and
believe it to be the true and accurate intention(s) of the	parties who drafted and recorded the referenced document.
no da I III.	5-11-23
Affiant's Signature Above	Date Affication Executed
NOTAF	Y SECTION:
State of ILLINOIS	
County of COOK )	
, JOY LUPERINI , a Notary Public for	the above-referenced jurisdiction do hereby swear and affirm
	e on the below indicated date and affix her/his signature or providing me with a government issued identification, and
appearing to be of sound mind and free from any undue <b>BELOW</b>	-
Notary Public Signature Below Date Notarized Be	low
Jymluarnie 5/11/23	)
July one Silve	JOY M. LLIDEDINI
	Notary Public SEAL
	My Commission State of Illinois

**Chicago Title** 

2313833066 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 7-B IN 1440 NORTH LAKE SHORE DRIVE CODOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF), ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22 INCLUSIVE IN BLOCK 4 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS IN FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21361283, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 17-03-103-028-1026

PRE L.

ORE D.

ORE D. Property Address: 1440 N. LAKE S'HORE DR., UNIT 7B, CHICAGO, IL 60610