

# UNOFFICIAL COPY

Recording Requested By:  
REGIONS BANK

When Recorded Return To:  
DONNA BURCH  
REGIONS BANK  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001

Doc#. 2313945134 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/19/2023 03:40 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

REGIONS BANK#: 0001898054905 "KAPOOR" 654/464 1736747657 Cook, Illinois

MIN #:100032412160122005 SIS #: 1-588-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ANUJ KAPOOR and NEERAJA PALAPARTY, husband and wife, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03-16-2016 Recorded: 03-24-2016 as Instrument No. 1608446032, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026


Legal: LOT 42 IN BLOCK 2 IN HUNTING RIDGE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1968 AS DOCUMENT NUMBER 20377710, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 02-21-408-041-0000

Property Address: 767 S HARVARD CT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS  
On May 19th, 2023

By: 

DENISE MCLAURIN, Assistant Vice-President

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi  
COUNTY OF Lamar

On May 19th, 2023, before me, NORMA J SHOEMAKE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



NORMA J SHOEMAKE  
Notary Expires: 8/26/2025 #292579



Prepared By: NORMA J SHOEMAKE, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

Property of Cook County Clerk's Office